

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information

Candidate Legal Name* Julie Cleveland	Candidate Name (As it should appear on ballot)* Julie Cleveland
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Filing for Office of* Portland Community College Director	District and/or position (if applicable)* Zone 2
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Residence Address, Street/Route*
20230 NW Sauvie Island Rd

City* Portland	State* OR	Zip* 97231	County of Residence* Multnomah
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Home Phone 503-621-3005	Work Phone	Cell Phone 503-577-6565	Fax
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Email Address* votepccdirector2@gmail.com	Date of Election* May 21, 2013
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Mailing Address (where all correspondence will be sent) Street/Route*
20230 NW Sauvie Island Rd

City* Portland	State* OR	Zip* 97231
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* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Lavender Farmer

Occupational Background previous employment – paid or unpaid (required)
 Volunteer Firefighter/EMT Sauvie Island RFPD #30
 Sauvie Island RFPD #30 Office Administration
 OSU Extension - Columbia County - Nutrition Education Specialist
 OMSI - Science Educator
 Multnomah County Education Service District - Outdoor School Educator
 United States Forest Service - Back Country Ranger/Firefighter

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Oregon State University		BS	Forestry - Resource Rec. Mgmt
Portland Community College			EMT Course
State of Oregon - Oregon Health Authority		EMT License	
National Registry of Emergency Medical Technicians		National EMS Certification - EMT	

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Served on the Multnomah County Planning Commission

Served on the Multnomah County Bridge Committee for the Sauvie Island Bridge

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Candidate's Signature

[Redacted Signature]

March 14, 2013

Date Signed

For Office Use Only

Initials

2000

Cash, Check Number, or credit card approval #

23040

Receipt #