

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

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Candidate Information			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
RICHARD THOMAS LEONARD		RICHARD T. LEONARD	
Filing for Office of*		District and/or position (if applicable)*	
COMMISSIONER		VALLEY VIEW WATER DISTRICT, POSITION 4	
Residence Address, Street/Route*			
4571 S.W. HILLSIDE DR.			
City*	State*	Zip*	County of Residence*
PORTLAND	OR	97221	MULTNOMAH
Home Phone	Work Phone	Cell Phone	Fax
503-297-1921	-	-	-
Email Address*		Date of Election*	
rtdesigns@yahoo.com		MAY 21, 2013	
Mailing Address (where all correspondence will be sent) Street/Route*			
4571 S.W. HILLSIDE DR.			
City*	State*	Zip*	
PORTLAND	OR	97221	

* Indicates a required field. At least one phone number is also required.

Filing Information
<input checked="" type="checkbox"/> Filing with the required \$10.00 fee.
<input type="checkbox"/> Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")
Occupation present employment - paid or unpaid (required) ARCHITECT - PAID, SELF EMPLOYED
Occupational Background previous employment - paid or unpaid (required) DAVID EVANS AND ASSOCIATES - PAID

Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
UNIVERSITY OF PENNSYLVANIA	2ND YEAR GRAD SCHOOL	M.A.P.	CITY PLANNING
MASSACHUSETTS INSTITUTE OF TECHNOLOGY	5TH YR	B.A.RCH	ARCHITECTURE
GRANT HIGH SCHOOL, PORTLAND	12	H.S. DIPLOMA	

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

COMMISSIONER, VALLEY VIEW WATER DISTRICT, ELECTED 1977-2013

COMMISSIONER, MULTNOMAH COUNTY PLANNING COMMISSION, APPOINTED 1980-1989

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

Candidate's Signature

MARCH 11, 2013
Date Signed

For Office Use Only

Initials

Cash, Check Number, or credit card approval #

Receipt #

23024