

District Candidate Filing

SEL 190
rev 1/12; ORS 255.235

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Candidate Information

Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Robert Burson		Robert Burson	
Filing for Office of*		District and/or position (if applicable)*	
Board Member		Multnomah Rural Fire Protection District #10 Position 3	
Residence Address, Street/Route*			
31930 SE Pipeline Rd			
City*	State*	Zip*	County of Residence*
Gresham	Oregon	97080	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
5037201917	5037201917	5037201917	
Email Address*	Date of Election*		
robburson@hotmail.com	May 2013		
Mailing Address (where all correspondence will be sent) Street/Route*			
31930 SE Pipeline Rd			
City*	State*	Zip*	
Gresham	Oregon	97080	

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Small Business: Rental property owner. Co-owner Amark Inc.

Occupational Background previous employment – paid or unpaid (required)
City of Portland Fire Bureau: Firefighter 1980-2009

Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
AA Portland Community College: Fire Science			

Other:

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(continued)

Prior Governmental Experience elected or appointed (required)

I have served on the Multnomah Rural Fire Protection District 10 Board for over 12 years. Past board Chairman, VP, and Secretary.

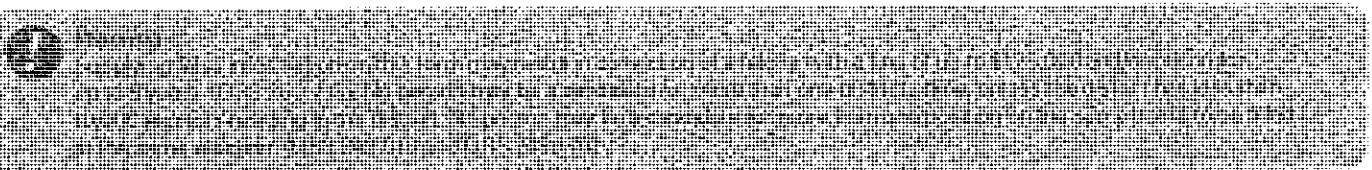
62 APR 29 2013

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



3-17-13

Date Signed

