

District Candidate Filing

SEL 190

rev 1/12: ORS 255.235

i This information is a matter of public record and may be published or reproduced. Original Amendment

Candidate Information

Candidate Legal Name* SHARON KAY BARKER		Candidate Name (As it should appear on ballot)* SHARON KAY BARKER-	
Filing for Office of* MOUNT HOOD COMMUNITY COLLEGE SCHOOL BOARD DISTRICT 1		District and/or position (if applicable)*	
Residence Address, Street/Route* 33300 EBELL RD			
City* CORBETT	State* OR	Zip* 97019	County of Residence* MULT
Home Phone 503-432-6052	Work Phone	Cell Phone 503-432 6052	Fax
Email Address* SHARON BARKER 60 @ YAHOO.COM	Date of Election* MAY 21 2013		
Mailing Address (where all correspondence will be sent) Street/Route* SHARON BARKER 33300 EBELL RD			
City* CORBETT	State* OR	Zip* 97019	

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

RETIRED

Occupational Background previous employment - paid or unpaid (required)

CITY OF WELLS - LIBRARY, MONTGOMERY WARD-OFFICE, CITY OF PORTLAND
 TIME KEEPING, MANAGEMENT, BUDGET, BUDGET ADVISORY BOARD STAFF, PUBLIC
 INFORMATION,
 PEACE CORPS - POLAND, RETAIL SALES - HOME DEPOT, AIMS DEPT
 US FEDERAL GOV. SOCIAL SECURITY ADMINISTRATION AUBURN STORE - PENNSY

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
PORTLAND STATE UNIVERSITY	16		PUBLIC ADMIN - BUSINESS
LEWIS AND CLARK MASTER PROGRAM			PUBLIC ADMIN CLASSES

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

CITY OF PORTLAND - BUDGET AND TIME KEEPING
PEACE CORPS - POLAND - STARTED FIRST YOUTH VOLUNTEERS + MIDDLE
UNITED NATIONS - LEADER - SMALL BUSINESS DEVELOPMENT
FEDERAL GOVERNMENT SOCIAL SECURITY EMPLOYEE ALSO
CENSUS TAKER -

CITY OF KELSO - LIBRARY

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

Candidate's Signature

0304 2013
Date Signed

For Office Use Only

Initials: TC Cash, Check Number, or credit card approval #: Cash Receipt #: 23009