

District Candidate Filing

SEL 190

rev 1/12: ORS 265.235

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Candidate Information

Candidate Legal Name* Susie May Jones		Candidate Name (As it should appear on ballot)* Susie Jones	
Filing for Office of* Board of Directors		District and/or position (if applicable)* MHCC, zone 1	
Residence Address, Street/Route* 404 SE Hale Dr			
City* Gresham	State* OR	Zip* 97080	County of Residence* Multnomah
Home Phone	Work Phone	Cell Phone 503-621-6316	Fax 503-661-3924
Email Address* susie.jones52@frontier.com		Date of Election* May 21, 2013	
Mailing Address (where all correspondence will be sent) Street/Route* 404 SE Hale Dr.			
City* Gresham	State* OR	Zip* 97080	

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)
Retired

Occupational Background previous employment – paid or unpaid (required)

1999-2012; Faculty, Mt. Hood Community College
 1991-1999; Teacher, David Douglas School District
 1982-1991; Teacher, North Clackamas School District
 1980; Clerical, Schnitzer Steel Products
 1979; Performer, Disneyland

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
University of Portland		MM	Music Composition
University of Portland		BME	Music Education
Mt. Hood Community College			Music
Lebanon High School		Diploma	

Other:

DIRECTOR OF DISTRICTS
 2013 FEB 11 PM 12:48
 3000 NE Oregon Street
 Gresham, OR 97030

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

none

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

! Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).



2/7/2013
Date Signed

For Office Use Only

Initials

0301
Cash, Check Number, or credit card approval #

22975
Receipt #