

MULTNOMAH COUNTY

**CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET**

ELECTION DATE: <u>May 21, 2013</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <b>Susie Jones</b>	Address <b>404 SE Hale Dr. Gresham, OR 97080</b>
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Telephone (home) <b>503-621-6316</b>	Telephone (work)	E-Mail <b>susie.jones52@frontier.com</b>
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Filing for: Office of Board of Directors  
 Name of County/City/District Mt Hood Community College  
 Number of Position/Zone if applicable Zone 1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
**Susie Jones**

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

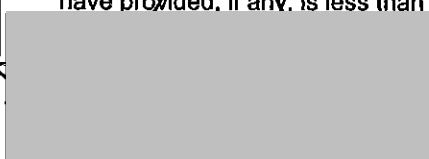
Optional Information

Statement(s) of Endorsement, if applicable (number filed: 7)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

 _____ Candidate	<u>3/16/2013</u> Date Signed
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Phone Number of Agent (if applicable)

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials _____	Photograph: <input type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number _____	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number _____		<input type="checkbox"/> No
Word / Number Count Total _____		

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation: (Present Employment – Paid or Unpaid)**

Retired

**Occupational Background: (Previous Employment – Paid or Unpaid)**

Faculty, Mt Hood Community College, 1999-2011; Teacher, David Douglas School District, 1991-1999; Teacher, North Clackamas School District, 1981-1991; Clerical, Schnitzer Steel Products; Musician, Disneyland

**Educational Background (Schools attended; last grade completed; degrees, if any.)**

University of Portland, BME  
University of Portland, MM  
Mt Hood Community College

**Prior Governmental Experience: (Elected or Appointed)**

None

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MCCED 009

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**OPTIONAL INFORMATION**

**LEADERSHIP EXPERIENCE**

President, Mt Hood Jazz Festival  
Writing Team Member, 2013 National Core Arts Standards  
Jazz Chair, Oregon Music Educators Association

As a community member, a former student of MHCC, and after 12 years as MHCC Faculty, my passion for MHCC runs deep. As a board member, my priorities will be:

**KEEP COLLEGE RELEVANT**

I will work hard to ensure that the classes and programs MHCC offer meet the needs of the 21st century student, community, and workforce. I will always collaborate with board members, MHCC staff, MHCC students, and the community when setting goals and making decisions. I will support the mission, vision, and goals of MHCC.

**KEEP COLLEGE AFFORDABLE**

I will work hard to keep the cost of college education within reach of students in our community. I will work to increase efficiency, making sure that your tax dollars and students' hard earned tuition dollars are not wasted. I will work to stabilize funding and identify additional sources of income.

**ATTRACT INVESTMENT**

A well-trained workforce is key to bringing future investment into our community. I will work to ensure that our students are prepared for the challenges of the 21st century. I will support an aggressive and efficient marketing plan that will broadly promote the successful programs at MHCC.

**ENDORSEMENTS**

Sue O'Halloran, President, KMO  
Hiroshi Morihara, President, HM3 Energy  
Anthony Palermini, PhD, Retired Superintendent, David Douglas Schools  
Mary McSwain, Past President, Mt Hood Jazz Festival  
Michael Wolfe, Chief Operations Officer, Salem-Keizer Schools  
Richard A. Cole, PhD, Retired Curriculum Director, David Douglas Schools  
Tom Wakeling, Faculty/Administration, Clackamas Community College

[www.susie4mhccboard.com](http://www.susie4mhccboard.com)

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MOUNT HOOD COMMUNITY COLLEGE

**REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) \_\_\_\_\_**