

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: MAY 20, 2014

- Original Statement
- Amended Statement

Name of Candidate (as it will appear on ballot) BRUCE BROUSSARD Address 1863 N. JANTZEN AVE.

Telephone (home) 503-895-8414 Telephone (work) 503-701-0457 E-Mail BRUCEBRO38@YAHOO.COM

Filing for: Office of MULT. CO. COMM. DIST. 2#
 Name of County/City/District MULT. CO. DIST. 2#
 Number of Position/Zone if applicable _____

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
BRUCE BROUSSARD

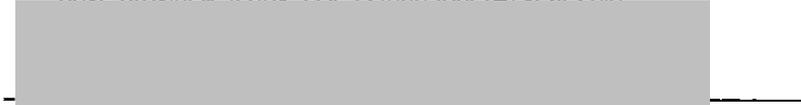
Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information
 - Occupation (present employment paid or unpaid), or the word "None"
 - Occupational Background (previous employment paid or unpaid), or the word "None"
 - Educational Background, or the word "None"
 - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information
- Statement(s) of Endorsement, if applicable (number filed: _____)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

3-19-
Date Signed

RECEIVED
 14 MAR 13 PM 4:46
 TIM SCOTT
 DIRECTOR OF ELECTIONS

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials LB Photograph: Submitted Not Submitted Statement(s) of Endorsement: Yes # No

Cash or Check Number CDN

Receipt Number 23239

Word / Number Count Total 323

~~Republican~~

~~Occupation:~~ Business Management Consultant

~~Occupational Background:~~ 10 years in U.S. Marine Corps, 3 years as warrant officer in Oregon Army National Guard; Loan Officer, US Bank; Sales, IBM; owner of CAD-TEX; Community Relations, USA Waste Management Systems; Publisher of Oregon Voter's Digest & Portland Observer, Radio & Cable TV Talk Host.

~~Educational Background:~~ Texas Southern University, Portland State University, Northrup Aeronautical Technology Institute; Instructor, Los Angeles City College, Marine Corps Electronics Schools.

~~Prior Governmental Experience:~~ Metro Solid Waste Advisory Board, Governor's State Business Task Force, White House Small Business Conference, Solid Waste/Recycling Board, Multnomah County Charter Review Board, Urban Forestry Commission, City Public Utility Review Board. /d

Community Service: Boys & Girls Clubs; McCoy Academy Board Chair; Martin Luther King Scholarship Fund; lifetime member of NAACP; Urban League; Oregon Newspaper Publishers Association; The Buffalo Soldiers, President; and Kiwanis member.

"MAKE MULTNOMAH COUNTY WHOLE"

From Enterprise to Vale to Lakeview to Coos Bay and Portland, we have high unemployment, business slow downs and shut downs and our schools are in a funding crunch. The pain is even greater in Multnomah County. No one person can fix everything, but I believe I can help. Outsourcing good jobs overseas has to stop. Businesses need more reasons to stay in Multnomah County, grow and put more Oregonians to work in this county. Schools, including vocational programs, need funding. If low-income housing is needed, build it for truly low-income residents, including qualifying seniors. Ensure that the Senior Citizens are heard in their efforts to make Multnomah County their home.

Bruce and Norma are small business owners serving the best Cajun Food in Multnomah County for the past 7 years on Haden Island in Janzen Beach. He has experience in the challenges of running a small business and knows how to make it work for Multnomah County. (www.normaskitchen.org) /o

For more background information checkout my MiTu Group Site for the Oregon Voters Digest:

www.mituis.com/groups/ovd/

Also checkout my YouTube site at: <http://www.youtube.com/user/38broussard/videos>

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