

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 20, 2014</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
------------------------------------	--

Name of Candidate (as it will appear on ballot) <u>Dan Saltzman</u>	Address <u>7104 SW 5th Avenue Portland OR 97219</u>
--	---

Telephone (home)	Telephone (work) <u>503-823-4151</u>	E-Mail <u>info@dansaltzman.com</u>
------------------	---	---------------------------------------

Filing for: Office of City Commissioner
 Name of County/City/District Portland
 Number of Position/Zone if applicable Position #3

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Friends of Dan Saltzman

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (number filed: _____)

Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

RECEIVED
 14 MAR 21 PM 2:15
 TIM SCOTT
 DIRECTOR OF ELECTIONS

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

Signature redacted

3/21/14
 Date Signed

Signature of Candidate or Agent on behalf of Candidate

503-954-2630

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Staff Initials <u>DS</u>	FOR OFFICE USE ONLY	
Cash or Check Number <u>cash</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Receipt Number <u>23249</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # _____
Word / Number Count Total <u>323</u>		<input type="checkbox"/> No

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Portland City Commissioner

Occupational Background: (Previous Employment – Paid or Unpaid)

Environmental Engineer; Small Business Owner; Multnomah County Commissioner; Legislative Aide to Congressman Ron Wyden

Educational Background (Schools attended; last grade completed; degrees, if any.)

Beaverton High, 1972; Cornell University, B.S. 1977; M.I.T., M.S., 1980

Prior Governmental Experience: (Elected or Appointed)

Multnomah County Commissioner; Board Member, Portland Community College

“Gumption? Nerve? Leadership? Saltzman fits the bill.”
The Oregonian 4/10/10

As our City Commissioner, Dan Saltzman has helped make Portland a safer, more family friendly, greener and better run city.

Putting Children and Families First

To help ensure our kids are safe and successful, Dan created the Portland Children’s Levy, which uses proven programs to prevent child abuse, neglect, hunger and family violence and help foster kids succeed.

A Greener Portland

Dan was in charge of the Big Pipe Project to clean up the Willamette River – the biggest construction project in Portland history– bringing it in on time and under budget. And he was a leader in the “green building” movement to develop a more sustainable economy.

Fighting Homelessness

In his new role as Housing Commissioner, Dan is leading a renewed push to reduce homelessness and get struggling families into permanent affordable housing.

A Safer Community

Dan is a leader on fighting domestic violence, bringing people together to establish the Gateway Center for Domestic Violence Services, to make it easier for victims of domestic violence and their children to receive help under one roof.

Making Government Work

Whether it is saving taxpayers millions by reforming the Fire and Police Disability and Retirement system or finding innovative ways to keep our community safer and healthier as Fire Commissioner, nobody keeps a sharper eye on the bottom line.

Just some of Dan’s endorsements:

Oregon League of Conservation Voters
Oregon State Council for Retired Citizens
The Mother PAC
SEIU 49
Basic Rights Oregon Equality PAC
United Food & Commercial Workers Local 555

“Thank you for the opportunity to work on behalf of our children, families, seniors and the city we love. I would appreciate your vote to continue.” -- Dan

**www.DanSaltzman.com
503-954-2630**