

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 20<sup>th</sup>, 2014</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Jeremiah Johnson</u>	Address <u>13000 NW Cornell Rd #38</u> <sup>Portland</sup> <u>OR 97229</u>
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Telephone (home) <u>503-828-6887</u>	Telephone (work) <u>Same as Home</u>	E-Mail <u>jeremiah3176@yahoo.com</u>
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Filing for: Office of Metro President  
 Name of County/City/District Metro Regional Government  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Jeremiah Johnson

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information


Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

RECEIVED  
 14 MAR 13 PM 2:25  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate 	Date Signed <u>March 13<sup>th</sup>, 2014</u>
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Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Staff Initials <u>CS</u>	FOR OFFICE USE ONLY	Statement(s) of Endorsement:
Cash or Check Number <u>cash</u>	Photograph: <input checked="" type="checkbox"/> Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>27235</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> No
Word / Number Count Total <u>42</u>		

NAME OF CANDIDATE: Jeremiah Johnson

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

2012 - 2014 Administrative Assistant at Portland Bottling Company  
~~2010 - 2010 Canvasser for Oregon Senate & House Democrats~~

Occupational Background: (Previous Employment – Paid or Unpaid)

2010 Canvasser for Oregon Senate & House Democrats  
2008 - 2009 ~~Facilitator~~ Care Facilitator/Supervisor  
2001 - 2006 Resident Advocate at local Shelters  
2000 Assistant Manager/Retail Associate  
1997 - 1999 Care Facilitator/Supervisor  
1994 - 1996 Retail Associate/Section Head  
1993 ~~USFS~~ - US Forest Service Crew Member

Educational Background (Schools attended; last grade completed; degrees, if any.)

1994 - Graduated from Jefferson High School, Portland, OR  
2010 - 2012 Student at Clackamas Community College  
(Associate Degree program - pending)

Prior Governmental Experience: (Elected or Appointed)

1992 - Present Activist, Community Organizer, Petition Gatherer

## OPTIONAL INFORMATION

I plan on doing everything in my power to work for all people within the Metro Region and bring them needed development, permanently fund and protect our green spaces, fight corruption, and make the Metro Region as sustainable and prepared for the future as possible. My main goals will be to finally reign in on the abuses of Trimet, disclose all the information on the treatment of the Oregon Zoo elephants and demand their proper care, and finally find ~~the~~ a permanent solution to caring for our expanded green spaces. More than what I plan to do is HOW I plan to do it: No more closed door meetings, backroom deals or rushed midnight decisions. I promise to be honest and open no matter what. Bring trust back to leadership!

VOTE  
Jeremiah Johnson for Metro President 2014

A Vision of Trust.