

MULTNOMAH COUNTY CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: MAY 2014

Original Statement
 Amended Statement

Name of Candidate (as it will appear on ballot)

Steve MARCH

Address

842 NE 44th Avenue

Telephone (home)

503-235-9708

Telephone (work)

503-988-5709

E-Mail

smarch@q.com

Filing for: Office of

County Auditor

Name of County/City/District

Multnomah County

Number of Position/Zone if applicable

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)

Steve MARCH

Attached to be included in the Candidate's Statement for the candidate listed above:

Required Information

Occupation (present employment paid or unpaid), or the word "None"

Occupational Background (previous employment paid or unpaid), or the word "None"

Educational Background, or the word "None"

Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (number filed: _____)

Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

RECEIVED
14 MAR 12 AM 11:01
TIM SCOTT
DIRECTOR OF ELECTIONS

3-11-

Signature of Candidate or Agent on behalf of Candidate

Date Signed

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials (W)

Photograph:

Submitted

Statement(s) of Endorsement:

Cash or Check Number 3482

Not Submitted

Yes # _____

Receipt Number 23229

No

Word / Number Count Total 310

Steve March

OCCUPATION: Multnomah County Auditor

OCCUPATIONAL BACKGROUND: Auditor; State Representative; Small Business & Farm Owner; Business & Government Consultant; Director, Rural Youth Employment; Chief Accounting & Budgetary Officer, College of Liberal Arts & Sciences, Portland State University; Secondary & College Teacher

EDUCATIONAL BACKGROUND: Portland State, PhD, Masters, Graduate Certificate; Sacramento State, BA

PRIOR GOVERNMENTAL EXPERIENCE: State Representative, Joint Legislative Audit, Audit & Human Services Budget Reform, Ways & Means, Trade & Economic Development, Senior & Disabled Task Force; Council on River Governance, Emergency Preparedness; Rural Youth Employment; Consultant; Policy Analyst; Senior Management Auditor.

PROFESSIONAL CERTIFICATION: Certified Internal Auditor

COMMUNITY SERVICE: PPS Bond Accountability Committee; Pacific NW Audit Forum; Education Audit Committee; Oregon Hanford Cleanup; Elders In Action; Hollywood Senior Center; Commission on Children, Families & Community; PTA Audit Committee; Reservoir Review Committee; Neighborhood Association; SE Uplift

What does the Auditor's Office do?

The Auditor's Office conducts performance audits and special studies that provide accountability to the public and improve programs, services, and operations. The elected Auditor answers directly to the citizens and determines the programs and services to be audited. While not all audits can quantify savings, just one of our past audits saved hundreds of thousands of dollars in just the first year and those savings have continued.

Dear Multnomah County Voter,

I started work as an auditor in 1991 and I've done auditing, fiscal and budgeting duties responsibly in difficult financial times in both the public and private sectors. Government needs to be able to be efficient and effective. As your Auditor, I will protect your tax dollars, critical services and work to ensure county government provides equity to its citizens and maintains the highest standards of upholding the public trust. Thank you for your past support and I'd appreciate your vote to continue the good work of the Auditor's Office.

Sincerely,

Steve March
(503) 235-9708