

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 20, 2014</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <b>Tom Hughes</b>	Address <b>2722 SE Hollyhock Court Hillsboro, OR 97123</b>
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Telephone (home) <b>503-802-5723</b>	Telephone (work) <b>503-648-9098</b>	E-Mail <b>info@votetomhughes.com</b>
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Filing for: Office of Metro Council President  
 Name of County/City/District \_\_\_\_\_  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
**Tom Hughes**

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information


Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

RECEIVED  
 14 MAR 13 PM 08  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

 _____ Signature of Candidate or Agent on behalf of Candidate	<u>3/13/2014</u> _____ Date Signed
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Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

<b>FOR OFFICE USE ONLY</b>		
Staff Initials <u>WH</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>1318</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # _____
Receipt Number <u>23237</u>		<input type="checkbox"/> No
Word / Number Count Total <u>34</u>		

**Occupation:** Metro Council President

**Occupational background:** High School teacher, 30 years

**Educational Background:**Hillsboro High, University of Oregon (B.S), University of Arizona (M.A.), Portland State University (Teaching certificate)

**Prior governmental experience:** Mayor of Hillsboro, Hillsboro City Council

Dear Voter,

Four years ago, I ran to focus on jobs and strengthening our economy and I'm proud of Metro's accomplishments during my first term.

**Jobs and the Economy:** Good-paying jobs and an improving economy are my top priorities. I've fought to bring more businesses to our community through the Greater Portland Export Initiative Council, and worked to create job-friendly initiatives through the region's Economic Development District. And it's paid off. Today, unemployment is at a five-year low in our region.

**Restoring and Protecting Nature:** I led the successful effort to pass Measure 26-152 to protect and restore thousands of acres of natural areas and rivers, improving habitat and water quality.

**Further the Zoo's Mission of Conservation:** We moved forward with a voter-approved construction program to dramatically improve animal habitat including for our elephants.

I am asking for your vote for a last term. This is the greatest place in the world to live. Our job is to preserve it for our children.

Thank you,

Tom

**RE-ELECT TOM HUGHES**

"Our region is lucky to have Tom at the helm. As someone who served on the council under his leadership, I'm glad to vote for him again."

**Governor Barbara Roberts**

"Tom led the Metro Natural Areas levy last year to fund local nonprofits critical conservation projects around our region."

**Bob Stacey, Metro Councilor**

"Tom leads with common sense, wisdom, and a sense of humor."

**Sam Chase, Metro Councilor**

"Tom understands our region is stronger when we work together for jobs, transportation, and land use planning."

**Tina Kotek, Oregon House Speaker**

Portland Association of Teachers

AFSCME Local 3580 and 3580-1

Oregon League of Conservation Voters

More endorsements at [VoteTomHughes.com](http://VoteTomHughes.com)

Oregon AFSCME

Northwest Oregon Labor Council

Learn about Metro at [oregonmetro.gov](http://oregonmetro.gov)