## MULTNOMAH COUNTY

## CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 20, 2014		☑ Original Statement ☑ Amended Statement		
Name of Candidate (as it will appear on b Wes Soderback	pallot)	Address 6920 NW T Portland, O	Thompson Road OR 97229-4215	.d j
Telephone (home) 503-292-6892	Telephone (work) 503-292-6892	1	E-Mail wes@electwes201	14.com
Filing for: Office of Multnomah County Cha  Name of County/City/District  Number of Position/Zone if applicable				
This information furnished by (Name of Cand electwes2014.com	didate or Committee as it s			
Attached to be included in the Candida Required information  Cocupation (present employment pa Occupational Background (previous Educational Background, or the word Prior Governmental Experience (elect Optional Information Statement(s) of Endorsement, if application Photograph  NOTE: Language which violates as	aid or unpaid), or the seemployment paid or d' "None" ected or appointed), or able (number filed:	word "None" unpaid), or the word " or the word "None"	"None"	RECEIVED IL MAR 13 PH BESTOR OF ELEGEN
By signing this document, I hereby state: All information provided by me on thi have provided, if any, is less than for	is form (MCED 009) ur (4) years old.	is true to the best of r	ny knowledge a	and the photograph (
— Signature or Canolidate or Agent on benal	ır or Candidate		<u>03-13-</u> Date Signed	2014
Phone Number of Agent (if applicable)  WARNING: Any person who supplies info false, is subject upon conviction to impris 260.993 (2); 161.605; and 161.625.	ormation in the requi	ired portion of a voter ve years or to a fine	rs' pamphlet st of \$100,000, o	atement, knowing it to be or both. ORS 260.715 (1);
Staff-InitialsCash or Check Number9.10015C Receipt Number23234	FOR OFFICE Photograph:	EUSE ONLY ⊭Submitted □ Not Submitted	Statemer □ Yes#_ No	nt(s) of Endorsement:

NAME OF CANDIDATE:	
MCED 009 (01 REQUIRED INFORMATION	12008
(Maximum <b>325</b> words/numbers for Required <u>and</u> Optional Information excluding headings already printed.)	
Occupation: (Present Employment – Paid or Unpaid)	
Systems Integrator/VAR (Intel Channel Partner) Self-Employed.	
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Occupational Background: (Previous Employment Paid or Unpaid)	
U.S. Merchent Marine, Licensed Deck Officer, International Org. of Masters, Mates, and Pilots (AFL-CIO), Retired. Tire Distributor; U.S. Navy Submarine Petty Officer. Veteran - Defence of	
Quemoy/Matsu Islands and Viet Nam.	
Educational Background (Schools attended; last grade completed; degrees, if any.)	
Benson High School, 12th Grade; Clark College, 2 Terms (General Education); Kildall's Nautical	
School (G.I. Bill), Licensed Deck Officer, U.S. Merchant Marine; Portland State University, Orego State Government course.	חכ
Driet Covernmental Superiore of (Clasted or Appainted)	
Prior Governmental Experience: (Elected or Appointed)  None	
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## OPTIONAL INFORMATION

WES SAYS ---

OPEN WAPITO JAIL – Last year we let out over 900 offenders due to jail overcrowding.

REPAIR OUR ROADS AND BRIDGES – Multnomah Country's inventory of roads and bridges are in need of repair. The most equitable solution is the gasoline tax. Tolls on Willamette River Bridges are impracticable and we do not need another bureaucracy.

SAVE THE COURT HOUSE – The Multnomah Court House is scheduled for the wrecking ball. It would be a shame to lose this Historic Building.

OPEN MEETINGS – The Commission tends to work behind closed doors to avoid public debate.

REVIEW HOME RULE CHARTER – The present charter was adopted in the 1980's. There is a real need for public debate on how to make it better.

We are going through the worst economic downturn since the Great Depression. Recovery has been slow. We need patience and understanding. There will be more tax revenues as the economy improves. This should not be used as an excuse to doing nothing.

"TOGETHER WE CAN MAKE MUTNOMAH COUNTY BETTER"

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