Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 7/12 OR\$ 249.031

This information is a matter of publ	ic record and ma	y be pub	lished or reproduced.	Original O Amendment
Filling Officer:				
Secretary of State			O County Elections Official	of County
			Mail or Deliver to County E	lections Office
			O City Recorder (Auditor), C	ity of
Candidate Information				
O Democratic Party	O Republic	can Party	Mon	partisan
		-		mbent Judge
Candidate Legal Name*			Candidate Name (As it should a	
Jeremiah William	n Johnson	1	Jereminh Wil	Jam Johnson
Filing for Office of*	1 1		District and/or Position (if appl	
Metro Mesid	len T		_ Metro Regio	onal Government
Residence Address, Street/Route*	II O	1	#20	
_ 13000 NW C	rnell Ko	pool	" 58	
City*	State*	Zip*	1 7 7 7 7 7	Residence*
Tortland				ashington
	Work Phone		Cell Phone	Fax Do 2 7 7 7 9
503-878-6887	503-7		5055 505-821	3-6881 503-636-0
Email* Wohnson@portlan	. ~	•	Website (Facebook	3-6887 503-232-89 has) MinnJohnson for Metro Pres
jeremiah 3176@)				Minny Johnson for Me tro Mes
Mailing Address (All correspondence	will be sent to this	s address #)* :38	
city Portland s	tate* OR Z	Zip* 9	7229	
* Indicates a required field. At least		er is also	required.	
Filing by Declaration, with the r	 		·	
Office	Filing Fee	Office		Filing Fee
United States President	n/a	County J	udge	\$ 50
United States Vice President		•	cutive Officer, MSD Auditor	\$100
United States Senator	\$150	MSD Cou	ıncilor	\$2 5
United States Representative	\$100	County O	effice	\$ 50
Statewide Offices	\$1 00	City Office	e	set by charter or ordinance
State Senator or Representative	\$25	Justice of	The Peace	n/a
Circuit Court Judge	\$ 50			
District Allorney	\$ 50			
O Prospective Petition with propo	sed signature she	eet	Petition circulators will be paid	(Mark One) OYes ONo
O Completed Petition with signatu	re sheets			
2012 Filing Dates				
Primary Election May 15, 2012	Candidate Filing		State Voters' Pamphlet Filln	g Candidate Withdrawal
	September 8, March 6, 2013		September 8, 2011 to	March 0, 2042
*	Water U, ZU I	4.	March 8, 2012 (for paper filing or March 12, 2012 (for electro	
General Election November 6, 2012	May 30, 2012 to		May 30, 2012 to	····· ································
	August 28, 20		August 28, 2012 (for paper fili	ng) August 31, 2012

Required information (if no relevant information list none or n/a) Occupation (present employment - paid or unpaid) (required) Group Holmini Strative Assistant at Portland Bottl	ing Company
Occupational Background (previous employment - paid or unpaid) (required) full Time Student and Stay at home Father 2010-2012 Campaign Canvassar 2010 Direct Care Facilitator 2009 & 2001 Resident Advocate 2001 through 2005 Sales Associate 2000, 1999 Student Advocate 2000, 1999 Activist 19	e + Manager 1996-1997 /Order Clerk 1994-1996 ice 1993
Educational Background (schools attended, if necessary use attachment) (required) Name of School (no acronyms) Last grade Level Diploma/Degree/Certificate (AA, BA, BS, MA, PhD accredited) Not honorary	Course of Study (optional)
Jefferson High School Graduled Diploma Clackamas Community College AA in progress Other:	General
Prior Governmental Experience (elected or appointed) (required) Community Advocate	2013 SEP +2
By signing this document, I hereby state that: → I will accept the nomination for the office indicated above → I will qualify for said office if elected → if not nominated, I will not accept the nomination or endorsement of any political party other than the o → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at let the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031) → all information provided by me on this form is true to the best of my knowledge and → no circulators will be compensated based on the number of signatures obtained by the circulator on a	east 180 days before
Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative By marking this box, I certify I do not have an existing candidate committee and I do not more than \$750 or receive more than \$750 during each calendar year. I understand I must of all campaign transactions and if total contributions or total expenditures exceed \$750 year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.	ot expect to spend st still keep records
By marking this box, I certify that I have already filed or will soon file a Statement of Organi Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.	ization for Candidate
Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,0 up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one pre at the same election. Unless the person has withdrawn from the first filling, all fillings are invalid. (ORS	ecinct committee person
9-12-	-13
Candidate's Signature Date Signed For Office Use Only	

Batch Sheet/CC Approval Code/Receipt Number