

**Candidate Filing**  
Major Political Party or Nonpartisan

**SEL 101**  
rev 9/13 ORS 249.031

| Filing Dates                             | Candidate Filing   | State Voters' Pamphlet                    | Candidate Withdrawal |
|--|--------------------|---|----------------------|
| <b>Primary Election May 20, 2014</b>     |                    | <b>Filed electronically using ORESTAR</b> |                      |
| First Day to File                        | September 12, 2013 | January 20, 2014                          |                      |
| Last Day to File                         | March 11, 2014     | March 13, 2014                            | March 14, 2014       |
| <b>General Election November 4, 2014</b> |                    |   |                      |
| First Day to File                        | June 4, 2014       | July 7, 2014                              |                      |
| Last Day to File                         | August 26, 2014    | August 26, 2014                           | August 29, 2014      |

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Filing Officer:**

Secretary of State  County Elections Official  City Recorder (Auditor)

**Candidate Information**

**Name of Candidate**

| First  | MI | Last | Suffix | Title |
|--------|----|------|--------|-------|
| KELVIN |    | HALL |        |       |

**How you would like your name to appear on the ballot**

| First  | MI | Last | Suffix |
|--------|----|------|--------|
| Kelvin |    | Hall |        |

**Candidate Residence/Route Address**

| Street Address | City     | State | Zip   |
|----------------|----------|-------|-------|
| 2335 NE Morgan | Portland | Ore   | 97211 |

**Candidate Mailing Address**

| Street Address or PO Box | City     | State | Zip   |
|--------------------------|----------|-------|-------|
| 2335 NE Morgan           | Portland | Ore   | 97211 |

**Contact Information:** Only one phone number is required.

| Work Phone | Home Phone | Cell Phone   | Fax |
|------------|------------|--------------|-----|
|            |            | 503-997-7945 |     |

| Email Address         | Web Site, if applicable |
|-----------------------|-------------------------|
| Kelvin.Hallis@pcc.edu |                         |

**Paying by Declaration or Petition:**

Declaration, with the required fee

| Office                          | Filing Fee | Office                              | Filing Fee                  |
|---------------------------------|------------|-------------------------------------|-----------------------------|
| United States President         | n/a        | District Attorney                   | \$50                        |
| United States Vice President    | n/a        | County Judge                        | \$50                        |
| United States Senator           | \$150      | MSD Executive Officer, MAD Director | \$100                       |
| United States Representative    | \$100      | MSD Councilor                       | \$25                        |
| Statewide Offices               | \$100      | County Office                       | \$50                        |
| State senator or Representative | \$25       | City Office                         | Set by charter or ordinance |
| Circuit Court Judge             | \$50       | Justice of the Peace                | n/a                         |

**RECEIVED**  
**14 MAR 11 PM 4:50**  
**TIM SCOTT**  
**DIRECTOR OF ELECTIONS**

Prospective Petition  Petition circulators will be paid  Yes  No

**Office Information**

Filing for Office of: Multnomah Comm "2"

District, Position or County:

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge:  Yes  No  Nondisclosure on file

**Occupation (present employment) if no relevant experience, None or NA must be entered.**

Executive Director of The York Institute

**Occupational Background (previous employment) if no relevant experience, None or NA must be entered.**

Public Advocacy

**Educational Background (schools attended) if no relevant experience, None or NA must be entered.**

| Complete name of School (no acronyms) | Last Grade completed     | Diploma/Degree/Certificate | Course of Study    |
|---------------------------------------|--------------------------|----------------------------|--------------------|
| <u>Portland State Univ.</u>           | <u>B.S. Adm. Justice</u> | <u>---</u>                 | <u>Justice/law</u> |
| <u>MASTERS Education Adm.</u>         | <u>1 year left</u>       | <u>N/A</u>                 | <u>Ed. Adm.</u>    |
| Educational Background (other)        |                          |                            |                    |

**Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.**

N/A

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate (SEL 220).

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above
- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge *and*
- no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

**For Major Political Party Candidates**

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate's Signature [Redacted]

3.11.14

Date Signed

For Office Use Only Initials UAB

Batch Sheet/CC Approval Code/Receipt Number 23228