

Joint County Voters' Pamphlet

Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

2 Election Date: 11/3/26

☐

Amended Statement

Name of Candidate (As it should appear on the ballot):
Jim Akers

Filing for the Office of: Mayor

District/Position: City of Maywood Park

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Jim Akers

2. Contact Information

Phone: 503-680-6970

Email: jakers2665@gmail.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

2026 AUG -7 PM 1:25

Signature of Candidate or Agent on behalf of Candidate

8/7/26

Date Signed

Jim Akers

503-680-6970

(If applicable) Printed name of Agent

Phone Number

For Office Use Only

County: _____

Payment Method: _____

Ref. Number: _____

Amount: \$ _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

☒ Typewritten & Signed JCVP-01

Required Information:

☒ Occupation

☒ Occupational Background

☒ Educational Background

☒ Prior Governmental Experience

☒ Word Count (325 words/numbers MAX)

☒ Fee Provided

☒ (If applicable) JCVP-02 Endorsement Forms #: _____

☐ (Optional) Optional Information

☐ (Optional) Portrait Photo

4. Required Information

Candidate Name: Jim Akers

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

~~Include in Attached Statement~~ *N*

*Employment Specialist,
Behavioral Specialist*

Occupational Background (any previous paid or unpaid employment):

~~Include in Attached Statement~~ *N/A*

Educational Background (relevant school(s) attended):

Name of School	Educational Study – Major/Minor	Diploma/Degree/Certificate
Include in Attached Statement ,	Include in Attached Statement ,	Include in Attached Statement ,
<i>Administration of Justice, Portland State University 1988-1989</i>		<i>Portland, OR</i>
<i>Criminal Justice, General Studies, Portland Community College</i>		<i>1989-1993</i>

Prior Governmental Experience (elected or appointed):

~~Include in Attached Statement~~

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325-word limit (excluding required information headings).**

*Printed Government
experience*

JIM AKERS - CANDIDATE STATEMENT

I have been a resident of Maywood Park for 28 years and a member of City Council for most of that time, most recently serving as Mayor. During my time in office, I have worked with a number of agencies including ODOT, Multnomah County Sheriff's Office, Multnomah County Public Services and the American Red Cross in an effort to keep our city safe and prepared. I've been involved with our Yard Debris and Recycling events, Neighborhood Watch and holiday celebrations.

I have longstanding relationships within our community and have helped as a committed and willing neighbor and City Council member to address issues and find solutions to meet community needs. Maywood Park is well-known for our neighborly environment and we take pride in our community. My priority is to keep our family-friendly, inclusive and welcoming reputation at the center of my efforts. If elected, I will use my experience and relationships to work collaboratively on existing projects and future opportunities to keep our city growing strong, I look forward to serving and representing the City of Maywood Park.

✓ Endorsed by: Julia Brim-Edwards, Multnomah
✓ County Commissioner District 3