

Transportation Division 1620 SE 190<sup>th</sup> Avenue, Portland OR 97233 503-988-5050 Fax 503-988-3321 http://www.multco.us/transportation-planning

## Multnomah County Bicycle and Pedestrian Citizen Advisory Committee Meeting Minutes - Wednesday, October 11, 2023 6:00pm - 8:00pm

✓ = Attended

e = Excused Absence

u = Unexcused Absence

1	Dean Derek	Emily Miletich	MaryJo Andersen
1	Art Graves	Ben Baldwin	Oscar Rincones
u	Klaus Heyne	JT Thornburg	Ae-Young Lee
1	Andrew Holtz		Cara Runnels
1	Joel Huffman		
1	Megan Moser		
е	Greg Olson		
1	Chris Peskin		
1	Michael Rubenstein		
1	John Russell		
1	Valerie Schiller		
1	Robert Thomas		
1	Michael Wetter		
1	AJ Zelada		

#### Presentations and Materials are located at this Dropbox link: <u>Dropbox Link - Resources</u> and <u>Presentations</u>

# Time indicators (00:00:00) reference the transcript and video recording at this Dropbox link: <u>Dropbox Link - Meeting Recordings</u>

#### 1. Welcome and Introductions (00:00:00)

Zoom Meeting Guidelines

Land Acknowledgement

(10 minutes) ...... 6:00 pm

The meeting welcome and land acknowledgement were followed by introductions.

#### 2. **Opportunity for Public Comment (00:03:10)**

(5 minutes if submitted)...... 6:10 pm

No submissions for public comment were received.

AJ provided the group with an update on Waterfall Corridor and highway congestion followed

by some questions and comments after.

John Russell provided the group with some Larch Mountain Road photos as well.

#### 3. Chair Report - Andrew Holtz, BPCAC (00:12:00)

Action Item

(5 minutes) ...... 6:15 pm

Andrew updated the group on the Burnside Bridge Advisory Committee meetings and suggested future meetings have an ongoing report.

#### 4. Review and Adoption of July 12, 2023 Meeting Minutes - All (00:13:33)

# 5. Fatalities Reports (Jul, Aug, Sep 2023)- MaryJo Andersen, Multnomah County (00:15:10)

Information/Discussion Item

and comments afterward.

6. Hawthorne Bridge Overlay - Buffer Width and Detour Routes - Alma Pradeepan and Emily Miletich, Multnomah County (00:17:55)

Information/Discussion Item

7. TriMet Bus Stop Changes Updates - Ben Baldwin, TriMet (00:49:33)

Information/Discussion Item

#### 8. Staff Updates – MaryJo Andersen, Multnomah County (01:34:00)

Information/Discussion Item

MaryJo shared information about the tour of Larch Mountain (01:40:57).

### 9. Open Share/Project Updates/Other Business - All (01:44:45)

#### Next BPCAC Meeting: November 8, 2023