



**Transportation Division**  
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## **Multnomah County Bicycle and Pedestrian Citizen Advisory Committee Meeting Minutes - Wednesday, May 10, 2022 6:30pm - 8:30pm**

✓ = Attended  
 e = Excused Absence  
 u = Unexcused Absence

| ✓ | e | u | Members            | Guests/Presenter | Staff/Presenter |
|---|---|---|--------------------|------------------|-----------------|
|   | e |   | Carolyn Briggs     | Terra Lingley    | MaryJo Andersen |
| ✓ |   |   | Dean Derek         |                  | Oscar Rincones  |
| ✓ |   |   | Art Graves         |                  |                 |
| ✓ |   |   | Klaus Heyne        |                  |                 |
| ✓ |   |   | Andrew Holtz       |                  |                 |
| ✓ |   |   | Joel Huffman       |                  |                 |
| ✓ |   |   | Megan Moser        |                  |                 |
| ✓ |   |   | Greg Olson         |                  |                 |
| ✓ |   |   | Chris Peskin       |                  |                 |
|   | e |   | Michael Rubenstein |                  |                 |
| ✓ |   |   | John Russell       |                  |                 |
| ✓ |   |   | Valerie Schiller   |                  |                 |
| ✓ |   |   | Robert Thomas      |                  |                 |
| ✓ |   |   | Michael Wetter     |                  |                 |
| ✓ |   |   | AJ Zelada          |                  |                 |

Presentations and Materials are located here: [Dropbox Link - Resources and Presentations](#)

Time indicators (00:00:00) reference the transcript and video recording: [Dropbox Link - Meeting Recordings](#)

**1. Welcome and Introductions (00:00:00)**

Zoom Meeting Guidelines

Land Acknowledgement

(10 minutes) ..... 6:30 pm

The meeting welcome and land acknowledgement were followed by introductions (00:04:40).

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**2. Opportunity for Public Comment (00:06:45)**

(5 minutes if submitted)..... 6:40 pm

No submissions for public comment were received.

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**3. Chair Report - Andrew Holtz, BPCAC (00:07:33)**

Action Item

(5 minutes) ..... 6:45 pm

Andrew provided information about the Active Transportation Summit. Comments, questions and discussion followed (00:10:53).

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**4. Review and Adoption of April 12, 2023 Meeting Minutes - All (00:12:15)**

Action Item

(5 minutes) ..... 6:50 pm

The minutes for April 12, 2023 were presented for adoption. Joel moved to approve with Valerie seconding the motion and the minutes for April 12, 2023 were approved.

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**5. Fatalities Report - MaryJo Andersen, Multnomah County (00:13:47)**

Information/Discussion Item

(10 minutes) ..... 6:55 pm

MaryJo Andersen provided the committee with the Metro fatalities report.

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**6. Multnomah Falls (I-84) Time-Used Permit - Terra Lingley, ODOT (00:15:45)**

Information/Discussion Item

(30 minutes) ..... 7:05 pm

Terra Lingley provided the committee with a presentation including a video (00:35:31) showing maneuvers drivers take at a Multnomah Falls stop point. This was followed by an opportunity for questions and comments (00:40:27).

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**7. Summer Construction - Cori Wiessner, Multnomah County (00:58:30)**

Information/Discussion Item

(30 minutes) ..... 7:35 pm

Cori Wiesner provided the committee with an update on county roads construction contract work expected for 2023. Cori provided the committee with an opportunity for questions and comments (01:02:21).

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**8. Staff Updates – MaryJo Andersen, Multnomah County (01:04:10)**

Information/Discussion Item

(20 minutes) ..... 8:05 pm

MaryJo provided the committee with staff updates followed by an opportunity for comments and questions (01:07:52).

- Gresham-Fairview Trail Event & Group Bike Ride, Saturday May 20th at 11:30am
  - No meeting in June
  - Upcoming meeting presentations (content)
  - Interest for TriMet presentation about bus stop on Hawthorne Bridge viaduct
  - BPCAC meeting start time survey results
  - Membership renewals
  - Speed Limit request for Skyline Blvd from Skyline School to the COP line
  - Legal question regarding BPCAC input to be submitted to Multnomah County legal
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**9. Open Share/Project Updates/Other Business - All (01:31:04)**

Information/Discussion Item

(5 minutes) ..... 8:05 pm

There were no additional topics discussed.

**Next BPCAC Meeting: July 12, 2023 (No June meeting)**