

Joint County Voters' Pamphlet

Candidate Statement

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Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

2025 MAR 26 PM 1:41
JACKSON COUNTY
DIRECTOR OF ELECTIONS

1. Filing Information

Election Date: May 20, 2025

☐

Amended Statement

Name of Candidate (as it should appear on the ballot):

Susie Jones

Filing for the Office of:

District/Position: MESD position 2, at large

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Susie Jones

2. Contact Information:

Phone: 503-621-6316

Email: susiejonesjazz251@gmail.com


Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

Signature:  Half of Candidate

24 March 2025
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required info? ☐ Yes ☐ No

Optional info? ☐ Yes ☐ No

Signed? ☐ Yes ☐ No

Endorsements? ☐ Yes # _____ ☐ No

Portrait?

☐ Print? # _____

Providing digital copy? ☐ Yes ☐ No

Received digital copy? ☐ Yes ☐ No

☐ None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist



Typewritten & Signed JCVP-01

Required Information:



Occupation



Occupational Background



Educational Background



Prior Governmental Experience



Word Count (325 words/numbers MAX)



Fee Provided



(If applicable) JCVP-02 Endorsement Statement #: _____



(Optional) Optional Information



(Optional) Portrait Photo

4. Required Information

 Candidate Name: Susie Jones

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Susie Jones

Candidate for MESD position 2, at large

Occupation: Retired

Occupational Background: Faculty, Mt. Hood Community College, 1999-2011; Teacher, David Douglas School District, 1991-1999; Teacher, North Clackamas School District, 1981-1991; Clerical, Schnitzer Steel Products; Musician, Disneyland.

Educational Background: University of Portland, BME; University of Portland, MM; Mt. Hood Community College.

Prior Government Experience: Mt. Hood Community College Board 2013-2017 (2 years as chair), Multnomah Education Service District Board 2017-2021 (1 year as chair)

OPTIONAL INFORMATION:

Candidate's statement:

Experience matters.

Because I previously was an MESD board member, I know the job. I know the role of a board member and I have recent inside knowledge of MESD. I would be effective and engaged from day 1.

School districts have passed policies that protect BIPOC and LGBTQIA students. We must not be pressured to reverse these policies. My vision for an education system is one where ALL students have the opportunity to reach their potential. Where achievement gaps have been identified we must find ways to close them.

I embrace the entry of youth into elected public service positions. With my experience as a teacher (30 years) and my prior experience in board work, I feel that I can act as a mentor to ensure the success of newcomer board members.

Experience matters.

Endorsements:

- ✓ Chris Gorsek, Oregon State Senator
- ✓ Zach Hudson, Oregon State Representative
- ✓ Hiroshi Morihara, HM3 Energy
- ✓ Mary McSwain, HM3 Energy
- ✓ James Zordich, former MHCC Board member
- ✓ Diane McKeel, current MHCC Board member
- ✓ Helen Ying, current MESD Board member
- ✓ Renee W. Anderson, current MESD Board member
- ✓ Sue O'Halloran, KMO Real Estate