Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form	0.
Please note that each county produces a separate County Voters' Pa in more than one county, a separate JCVP-01 form must be filed and the Candidate Statement is to be printed.	modelsk 1646 starter at the color
1. Filing Information	A second
Election Date: May 20, 2025	Amended Statement
Name of Candidate (as it should appear on the ballot):	
Renee Anderson	androna koltonia kontralia. Alian
Filing for the Office of:	
District/Position: Multnomah Education Service District, I	Position 3. Zone 2
"This Information furnished by" (Required: Name of Candidate or Committee as	
	series opposite the votes Pattipliery,
Contact Information:	
Phone: 503 233 9271	
reneewa39@gmail.com	· · · · · · · · · · · · · · · · · · ·
Warning: Any person who supplies information in the Required Information portion of to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five ORS 260.715 (1); 260.993; 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded.	I from the Voters' Pemphlet.
By signing this document, I hereby state:	
- That all Information provided by me on this form and in this 'Candidate Stateme	ent' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);	Statement; and
	March 23, 2025
Signature of Candidate or Agent on behalf of Sandidate	Date Signed
(If applicable) Printed name of Agent	Phone number
or Office Use Only: Required info? () Yes () No.	Word Count (\$25 max):
County: Optional into? O Yes O No - Signed? O Yes O No	
Paymont Method: Signed?	Providing digital copy? Yes No
Ref. Number. Portrait?	
O Pmit? €	Received digital copy? Yee No
Amount \$ Providing digital copy? O Yes O No	The state of the s
Amount \$ Providing digital copy? ○ Yes ○ No Facetived digital copy? ○ Yes ○ No Intake Stell Initials; ○ Nose	Roview Staff Initials:

.1	C'	V	P	_{	ገ	•

Candidat	e Statement for Voters' Pa	mphlet
3. Candidate Checklist		
	Park Dan 1986 and American School School	
Typewritten & Signed JCVP-01	gradient by the assign to the	pulse of the second
Required Information:	☐ Word Count (325	words/numbers MAX)
Occupation	Fee Provided	·
Occupational Background		VP-02 Endorsement Statement #:
Educational Background		
Prior Governmental Experie	nce (Optional) Portrai	il Photo
4. Required Information		
Renee Anderson		
Maximum of 325 hand counted typewritten excluding the bold headings already printe there is not relevant information for a requi	d on this form. All sections of the Requ	uired Information must be completed. If
Occupation (present paid or unpaid employm	nent):	
See Attached	and the second of the property of the second	energy of the second of the s
who sure is the same	an ang kalawa katawa kita at katawa kata	and the second section of the second
A STATE OF THE STA	ting the state of	en e
and the second s	Action to the property of the contract of the	
i programa de la composición del composición de la composición de la composición de la composición de la composición del composición de la composición del composición de la composición dela composición dela composición dela composición dela composición dela composición dela composi	ing the control of th	
Occupational Background (any previous p	sold or unneld omploymenth	
	and of unipaid employments.	in the second of
See Allached	Security Security	
	terger komunist et et soldt filme et statue. Autigen et gjelde soldt et av kjelger kjeldingen.	entre de la Santa de Caractería de la Caractería de la Caractería de la Caractería de Caractería de la Caractería de Caractería
	etti da la cilia della compania di esti della di esti di esti In timo di esti di est	en de la companya de La companya de la co
Educational Background (relevant scho		
Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached ,	See Attached ,	See Attached ;
	•	
	1. 网络克尔克克克克斯斯克克克斯克斯克克克克克克克克克克克克克克克克克克克克克克克克	· · · · · · · · · · · · · · · · · · ·
Prior Governmental Experience (electe	d or appointed):	
See Attached	and the second of the second	ing the state of t
	$\phi_{1,2}=\phi_{1,2}=\phi_{2,2}=\phi_{3,2}=\phi_{3,2}\phi_{3,2}$	Note that the more than
·		Parallel State of the Control of the
5. Optional Information		
Attach a separate sheet with your Optional I	nformation. Remember: both your Requi	
count toward the 325 word limit (excluding	g required information headings).	



Renee Anderson for the Future

Candidate Name: Renee Anderson Occupation: Retired, Teacher

Occupational Background: Education

Educational Background: BS in Mathematics, UCLA

Current and Prior Government Experience:

- Current MESD Director, Position 3, Zone 2
- Current Co-Chair of African American Black Student Success (AABSS) Advisory Group
- PPS Community Budget Review Committee

"Renee Anderson will bring the wisdom, teaching experience and great care for the students we need at the board table at MESD. Please join me in voting for Renee." Julia Brim-Edwards"

As an Administrator for educational programs and math teacher for nearly 50 years my priority has always been to make sure students would be prepared to become a successful adult. As a MESD member I will continue to work to get the best outcomes for our children by:

- Advocating for Professional Development for our Educators and Staff
- · Reviewing policies to ensure we eliminate all barriers students
- Prioritizing Retainment and Recruitment of MESD Staff
- Working to Bridge the Gap for Underserved Students
- Investing in students' and educators' academic and social-emotional wellbeing
- Ensuring the Equitable Distribution of Resources in MESD

Proudly Endorsed By:

Director Julia Brim-Edwards Director Katrina Doughty Director Danny Cage Nkenge Harmon Marsha Williams