

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 16, 2023

Amended Statement

Name of Candidate (as it should appear on the ballot):
John Masterman

Filing for the Office of (complete what's applicable):

District/Position: Multnomah ESD Position 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Friends of John Masterman

Contact Information:

Phone: Cell: 5037544237 Work: _____ Home: _____

Email: car42whereru@hotmail.com

RECEIVED
2023 MAR 20 PM 2:17
MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

John Masterman

Signature of Candidate or Agent on behalf of Candidate

3-20-23

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Mult

Cash-receipt #: 25 25018

Check #: _____

Amount \$: 25

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: John Masterman

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
Dad of 2, Small business owner

Occupational Background (any previous paid or unpaid employment):
Dealership parts and service, 25 years
Self employed transmission technician, 2019-present

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Milwaukie High school		Diploma
Clackamas Community College	Auto Mechanics	AAS degree

Prior Governmental Experience (elected or appointed):
Precinct Committee Person 2022-present

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: _____

Fee/Petition Provided

Word Count (325 words/numbers MAX)

Student success is what matters!

About John

I am a husband, dad, and lifelong Portland Metro resident. I would like to give back to my community by serving as an MESD board member. I believe in working with parents will benefit all.

Personal connection

My daughter has benefited from services through Multnomah Education Service District. Specialized assistance was available that helped right where it was needed. After seeing how she caught up using customized help, I had a strong desire to give back and help others have access to the support they need.

Unique individuals, unique needs

Every child deserves an opportunity to achieve success. Many thrive in the mainstream classroom, but not all. We are all individuals, and sometimes that means there are areas where we need additional help. All students deserve help where it is needed, and not determined by color, religion, or gender. Coming out of the pandemic, we have individuals of every persuasion that need some type of help.

Building toward the future

I want to see every student succeed! Each deserves a solid opportunity to grow, learn, and prepare to enter adult life. Becoming competent in fundamental areas is critically important to their, and our futures. If they're behind on achieving grade level milestones, we need to help them catch up. Let's teach and help our kids to learn!

Best use of resources

I have spent a lifetime making the most of the resources I had available to me. Efficient use of finances and time have always been strengths. I concentrate on the necessities first. There is no budget for inefficiency or waste.

Endorsed by:

Retired State Senator Chuck Thomsen
Clackamas Fire District #1 Director Chris Hawes
Former Damascus city councilor David Jothen

www.voteforjohnmasterman.com