

# Joint County Voters' Pamphlet Candidate Statement

**1 Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16, 2023  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Dr. Samuel Henry

Filing for the Office of (complete what's applicable):

District/Position: Multnomah Education Service District/ Position 1, Zone # 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Dr. Samuel Henry

### Contact Information:

Phone: Cell: (503) 327-6351 Work: \_\_\_\_\_ Home: (503) 666-1202

Email: henrys@pdx.edu

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2023 MAR 20 PM 12:10  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

Dr. Samuel Henry

(If applicable) Printed name of Agent

Date Signed

(503) 327-6351

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** **Dr. Samuel Henry**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Retired Educator

**Occupational Background** (any previous paid or unpaid employment):

College Professor, Portland State University,  
 K-12 Teacher - English, Social Studies, Drama  
 Director of Federal Programs  
 Associate Dean, School of Social Sciences, San Jose State

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Columbia University	Education	Doctorate
Columbia University	Teachers College	Masters Curriculum Studies
DC Teachers College	Education	Bachelor's Secondary Studies
McKinley Tech High	9 -12	HS Diploma

**Prior Governmental Experience** (elected or appointed):

MESD, Board of Directors  
 Oregon Quality Education Commission  
 Oregon Education Investment Board  
 Organization of State School Board Assoc.  
 Oregon State Board of Education (member, chair)  
 Oregon Commission of Children & Families  
 Santa Clara Urban League

### Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit** (excluding required information headings).

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee/Petition Provided

Word Count (325 words/numbers MAX)

**Occupation:** Retired Education

**Occupational Background:** College Professor, Public School Teacher, Director of Federal Programs

**Educational Background:** Columbia University - Doctorate and Masters of Curriculum Studies, DC Teachers College - Bachelor of Secondary Studies

**Prior Governmental Experience:** Oregon State Board of Education, Oregon Quality Education Commission, Oregon Investment Board, MESD Board of Directors

## **Dr. Henry for MESD Position 1, Zone 2**

I have been of service to Oregon schools for the past 30 years.

I want to use my passion for service, experience and love for education to strengthen MESD's mission to provide support and quality education to all students.

I have three key priorities:

- **Success for All:** Elevating the voices of students, parents and community, as well as listening to staff to ensure we are meeting the needs of each student.
- **Inclusion:** Building a strong district culture that is collaborative, inclusive and values all cultures, backgrounds, heritages and groups.
- **Transparency:** Ensuring that all processes, procedures and policies are clear, accessible and in alignment with the district's mission and vision.

**I am also a US Veteran who served in the Army National Guard and Army Reserves.**

*Quote: Dr. Henry's international experience, his long association with local school issues, and his incisive questioning of the key issues in state school governance and finance. He has consistently focused on moving the many conversations about educational equity and diversity from the abstract to action. He not only sees equity as a central issue, he is keenly focused on moving these conversations to meaningful action and clear outcomes.* - Dr. Patrick Burk

### **Other Honors:**

Distinguished Faculty Award, Portland State University 2015

### **Endorsements:**

Stand For Children

Erica Fuller, Founder of Divine Legacy LLC.

Patrick Burk, Ph.D, Portland State College of Education