

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16, 2023

Amended Statement

Name of Candidate (as it should appear on the ballot):

Denyse O. Peterson

Filing for the Office of (complete what's applicable):

District/Position: Multnomah Education Service District

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Denyse O. Peterson

### Contact Information:

Phone: Cell: \_\_\_\_\_ Work: (971) 722-5402 Home: \_\_\_\_\_

Email: denysepeterson@yahoo.com

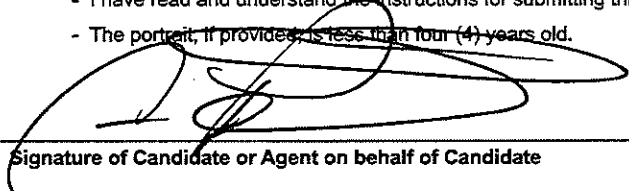
RECEIVED  
2023 MAR 20 PM 3:39  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both, ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

3-20-2023

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

### Candidate Statement for Voters' Pamphlet

#### Required Information

**Candidate Name:** Denyse O. Peterson

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Multnomah Education Service District Board Chair  
Instructional Administrative Assistant  
Vice President of Political Action for Portland Community College Federated Classified Employees  
3922 Executive Council

**Occupational Background** (any previous paid or unpaid employment):

Portland Community College (PCC) classified Instructional Administrative Assistant supporting dean, faculty and student success through the business processes of the college.  
Organizer for the Skanner Foundation Martin Luther King, Jr. Breakfast  
Community outreach mentoring young women  
Volunteer with faith based ministry to clothe and feed the homeless  
Domestic Violence Advocate

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Multnomah University	Leadership & Ministry	Undergraduate ;
		;
		;
		;

**Prior Governmental Experience** (elected or appointed):

Multnomah Educational Service District Board Chair responsible for policy and board governance.  
Oregon School Board Association Color of Caucus (OSBACC)  
State of Oregon Legislature - Executive Assistant to Former Senator Avel Gordly  
Metro Regional Government Metropolitan Exposition Recreation Commission (MERC)

#### Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

- Typewritten & Signed JCVP-01
- 'Required Information':**
  - Occupation
  - Occupational Background
  - Educational Background
  - Prior Governmental Experience
- (Optional) 'Optional Information'
- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

### **Multnomah Education Service District Board Chair**

- Multnomah Education Service District (MESD) is an education cooperative that provides educational programs, services and academic placement options on a regional basis to school districts in Multnomah County. MESD provides educational services.
- MESD Board shares responsibilities for educational opportunities to all children.
- Advocated for the creation of real history curriculum for MESD classrooms.
- Currently working to develop clemency program for youthful offenders.

### **State of Oregon Senate – 72<sup>nd</sup> and 73<sup>rd</sup> Legislative Session**

- Executive Assistant to Senator Avel Gordly

### **Metropolitan Exposition-Recreation Commission (MERC)**

- Managed MERC, Regional administrative office and organized public relations communication with Metro, Tri-county Commission, ARAMARK, City of Portland, Oregon Convention Visitors Network and Portland Oregon Visitors Association.
- Coordinated all MERC Commission public, Labor, and Employment Law Meetings.
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### **Community Outreach and Public Service**

- Domestic Violence and housing advocate
- Organizer for Skanner Foundation MLK Jr. Breakfast

### **Endorsed by:**

Bernard Foster, The Skanner News  
Vincent Blanco, PCCFCE 3922  
Senator Robert Wagner  
Laurie Cremona Wagner, PCC Board  
Kristin Cornuelle, MESD Board of Directors  
Helen Ying, MESD Director  
Mary Botkin, Mary Botkin & Associates, President  
Mingus Mapps, City Commissioner  
Senator Lew Frederick  
Senator Avel Gordly, Former  
Dr. Fred Miller, PhD  
Bishop W.M. Pollard  
Dr. Matt Hennessee, Pastor  
Ana del Rocio

***Re-Elect Denyse Peterson***