

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16th, 2023  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Michael Saperstein

Filing for the Office of (complete what's applicable): Director, Multnomah Education Service District Board  
District/Position: Zone 1, Position 5, Multnomah

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Michael Saperstein

### Contact Information:

Phone: Cell: 503-481-3717 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: viporone@comcast.net

RECEIVED  
 2023 MAR 20 PM 2:51  
 MULTNOMAH COUNTY  
 DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Michael S. Saperstein March 20th, 2023  
Signature of Candidate or Agent on behalf of Candidate Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent Phone number

<b>For Office Use Only:</b> County: _____ Cash receipt #: _____ Check #: _____ Amount \$: _____ Intake Staff Initials: _____	Required Info? <input type="radio"/> Yes <input type="radio"/> No Optional Info? <input type="radio"/> Yes <input type="radio"/> No Signed? <input type="radio"/> Yes <input type="radio"/> No Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No Portrait? <input type="radio"/> Print? # _____ Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No Received digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None	Word Count (325 max): _____ Providing digital copy? Yes No Received digital copy? Yes No Review Staff Initials: _____
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## Candidate Statement for Voters' Pamphlet

### Required Information

Candidate Name: **Michael Saperstein**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Enclosure (1)

**Occupational Background** (any previous paid or unpaid employment):

See Enclosure (1)

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Enclosure (1)		;
		;
		;
		;

**Prior Governmental Experience** (elected or appointed):

See Enclosure (1)

### Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

Enclosure (1), Michael Saperstein, Director, Multnomah Education Service District Board, Zone 1, Position 5, Multnomah, Election on May 16th, 2023.

Occupation: Retired/U.S. Military, Full-time Caregiver, Small Business Owner

Occupational Background: PDX Fueling Operations Supervisor, Public Transit Operator, School Bus Driver, ADA Commendations, 11 Year Safe Driving Award, Perfect Attendance Awards, Emergency Medical Technician, Firefighter, Postal Clerk, Bailif, Legal Clerk, Pay Chief, and Orders Chief

Educational BackGround: Mt. Hood CC, AA General Studies, Minor; Pre-med and International Business, Portland Community College, AA Fire Protection Technology, Minor; Paramedic and Biology, Hawaii Pacific University

Prior Government Experience: None

**Additional Information:**

Having experience with a special needs child; I know that there are barriers in education. Poverty and Middle Class should never be a barrier for education. Financial Aid must be made more accessible for all. Simply buying a child a phone is not an education. Everyone has the God given right for further education.

Perspective: Hard work and honesty should have its' rewards. A community that works together will prosper together. Results can be achieved through thorough research, listening, problem solving, and most of all working together.

One of the best college courses that I ever took was a Computer Applications course. It included; Main Frame Programming, Excell, Word, and other apps all jammed into it. I have used those skills in the U.S. Military and all my other Managerial Positions. I worked during the transition over to Windows. Most forms becomming automated was the big change. Now, it is all about web pages, links, spreadsheets, and data entry. Ever changing, everyday. Education is crucial.

As your MESD, Director, I will:

Help the entire education system that is still recovering from the pandemic

Exercise total fiscal accountability

Ensure all students have fair and equal access to Financial Aid

Support protecting Students' Rights in privacy and education

Support protecting Parents' Rights in education

Support programs that expand education and potential and not limit it

Proudly Endorsed By: Dr. Edward E. Ward, Childrens' short story book author, "The Adventures Of Isabel and Buddy Cover", Director, Dr. Dentists House Call, Healthcare Provider