

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 16th, 2023 Amended Statement

Name of Candidate (as it should appear on the ballot):
Danny Cage

Filing for the Office of (complete what's applicable): Multnomah Education Service District

District/Position: Position 6, At Large

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Friends of Danny

Contact Information:

Phone: Cell: 5034678357 Work: 5034678357 Home: 5034678357

Email: Dannyforportland@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000 or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
2023 APR 17 PM 12:17
MULTNOMAH COUNTY
ELECTIONS
DIRECTOR'S OFFICE

[Signature]
Signature of Candidate or Agent on behalf of Candidate

3/16/23
Date Signed

Daniel Cage
(If applicable) Printed name of Agent

503-467-8357
Phone number

For Office Use Only:

County: Multnomah

Cash-receipt #: _____

Check #: _____

Amount \$: 25

Intake Staff Initials: PVP

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **Danny Cage**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
Oregon Legislature-Representative Hoa Nguyen

Occupational Background (any previous paid or unpaid employment):
Consultant, Participatory Budgeting Oregon
Oregon Legislature-Senator Akasha Lawrence Spence

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Grant High School	General Studies	N/A

Prior Governmental Experience (elected or appointed):
Oregon Environmental Justice Council 2022-Present
Policy Committee / Facilities and Operations Committee to the Portland Public Schools Board of Education 2021- 2023

Optional Information

Attach a separate sheet with your 'Optional Information'. *Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).*

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

I'm running for office because as a student who has participated in MESD programming, I know the value that these services bring to our community. Students must be at the decision-making table because we know what we need to be successful. We must invest in every student's success, regardless of their background. As your future MESD Board member I will advocate for every student to have access to quality education services that they deserve.

Priorities

- **Ensure a quality education for all**
- **Increase our academic outcomes**
- **Maintain and expand essential services**

Danny's supported by:

Hoa Nguyen, **State Representative and David Douglas School Board member**

Dacia Grayber, **State Representative**

Travis Nelson, **State Representative**

Maxine Dexter, **State Representative**

Katrina Doughty, **MESD School Board**

Angela Bonilla, **Portland Association of Teachers President**

Candace Avalos, **Community Leader**

Adah Crandal, **Climate Organizer**

Cassie Wilson, **Disability Advocate**

Julia Brim-Edwards, **PPS School Board**

Gary Hollands, **PPS School Board**

Michelle Depass, **PPS School Board**

Gabriela Saldana-Lopez, **David Douglas School Board Vice Chair**

Heather Franklin, **David Douglas School Board**

David Lynn, **Centennial School Board**

Oregon Futures Lab

Color PAC

Vist Dannyfororegon.com for more information.