

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 19, 2026  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Brian Evans

Filing for the Office of: Metro Auditor

District/Position: Metro

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Brian Evans

## 2. Contact Information:

Phone: 503-816-2701

Email: brian4auditor@gmail.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



RECEIVED  
 2026 MAR 11 AM 11:18  
 ELECTIONS DIVISION  
 DIRECTOR OF ELECTIONS  
 3.11.2026

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

### Candidate Statement for Voters' Pamphlet

#### 3. Candidate Checklist

- Typewritten & Signed JCVP-01
- Required Information:
  - Occupation
  - Occupational Background
  - Educational Background
  - Prior Governmental Experience
- Word Count (325 words/numbers MAX)
- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

#### 4. Required Information

Candidate Name: Brian Evans

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See attachment

**Occupational Background** (any previous paid or unpaid employment):

See attachment

**Educational Background** (relevant school(s) attended): See attachment

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate

**Prior Governmental Experience** (elected or appointed):

See attachment

#### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

See attachment

## ***REQUIRED INFORMATION***

**OCCUPATION:** Auditor

**OCCUPATIONAL BACKGROUND:** 18 years of government auditing experience, Certified Internal Auditor and Certified Government Auditing Professional

**EDUCATIONAL BACKGROUND:** Master's Degree, International Public Affairs, University of Wisconsin-Madison; Bachelor's Degree, International Affairs, Lewis and Clark College

**PRIOR GOVERNMENTAL EXPERIENCE:** Principal Management Auditor, Metro; Senior Economist, Business Oregon; AmeriCorps VISTA

## ***OPTIONAL INFORMATION***

Metro Residents,

You deserve transparent and accountable government. That's why I am running for reelection. The Auditor's Office provides objective and independent information about Metro's programs and services. The performance audits I lead make recommendations to increase efficiency, effectiveness, and equity.

### **RESPONSIVE TO THE PUBLIC**

Voters approved ballot measures for supportive housing services, park and natural areas, and the Oregon Zoo in recent years. As Metro Auditor, I have audited each of these programs to ensure they deliver the promises made to voters.

Other recent audits focused on governance, equity, and ethics to respond to public concerns. The First Opportunity Target Area audit found out of date income limits reduced the number of people who could participate in the program. I also completed an audit that looked at public meetings, public records, lobbying, and contracts. Finally, two recent audits identified improvements to better manage ethics and conflicts of interest.

### **EXPERIENCE AND KNOWLEDGE TO BE SUCCESSFUL**

I have a strong record of improving government. Over 18 years I completed performance audits of almost every aspect of Metro's operations including Portland's 5 Centers for the Arts and Oregon Convention Center. I also audited internal functions like finance and information technology which are key to the success of all Metro programs.

### **HOLDING GOVERNMENT ACCOUNTABLE**

I center the public point of view. My goal is to show you what has been accomplished and where more work is needed. Being an advocate for the public improves services and increases accountability. As Metro Auditor, I will bring integrity, independence and continuous improvement to everything I do.

Read audit reports at:  
<https://www.oregonmetro.gov/audits>

**VOTE BRIAN EVANS FOR METRO AUDITOR**