

Joint County Voters' Pamphlet

Candidate Statement

Important! Read all instructions before completing this form.
 Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: MAY 2026 Amended Statement

Name of Candidate (As it should appear on the ballot):

BRUCE BROUSSARD

Filing for the Office of:

METRO COUNCIL PRESIDENT

District/Position:

"This information furnished by" (Required; Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

2. Contact Information

Phone: 503-701-0457

Email: HEBERT BROUSSARD 8 @ GMAIL . COM

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

3-11-2026
Date Signed

(if applicable) Printed name of Agent

Phone Number

For Office Use Only

County: _____

Payment Method: _____

Post Number: _____

Amount: \$ _____

Review Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

MULTI-COUNTY DIRECTOR OF ELECTIONS

2026 MAR 12 PM 4:59

RECEIVED

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Forms #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name:

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Include in Attached Statement

Occupational Background (any previous paid or unpaid employment):

U.S. MARINE CORPS PENSION & SOCIAL SECURITY

Include in Attached Statement

Educational Background (relevant school(s) attended):

Name of School	Educational Study – Major/Minor	Diploma/Degree/Certificate
Include in Attached Statement	Include in Attached Statement	Include in Attached Statement
<i>Wheatly High</i>	<i>High School</i>	
<i>T.S.U. COLLEGE</i>	<i>COLLEGE</i>	

Prior Governmental Experience (elected or appointed):

U.S. MARINE CORP. 10 YRS

Include in Attached Statement

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional information count toward the 325-word limit** (excluding required information headings).

BRUCE BROUSSARD

OCCUPATION: Retired - Executive Administrator; (501(c)3 nonprofit No Veteran Left Behind Oregon, Inc. Aiding veterans applying for benefits).

OCCUPATIONAL BACKGROUND: 10 Years - US Marine Corps, Vietnam Veteran, Former Owner/Publisher - Portland Observer Newspaper, Tri County Neighborhood Housing low income home ownership, **Builder, Developer/General Contractor of a \$1.2 million, 38 unit, Walnut Park Affordable Senior Housing Complex, NE Portland**, Worked with Judges, the Circuit Court System of Multnomah County, and Youths with minor infractions who were at risk of entering the criminal justice system to have their minor infractions expunged, Publisher of Oregon Voter Digest/OVD Digital Talk Show Host on Community Television, Oregon Public Broadcasting – Golden Hours, Senior Citizen Talk Show throughout Multnomah County and City of Portland, and on KBOO Radio.

EDUCATIONAL BACKGROUND: Graduate from Wheatly High School, ROTC with honors and scholarship. Texas Southern University, Math major, Northrop Institute of Technology, electronics major.

PRIOR GOVERNMENTAL EXPERIENCE: Metro Solid Waste Advisory Board, Oregon Governor appointment to the White House Small Business Conference Task Force, Multnomah County Charter Review Board, Portland Urban Forestry Commission, Portland Public Utility Review Board.

COMMUNITY SERVICE: Boys & Girls Clubs, Boy Scouts of America, McCoy Academy Board Chair, Martin Luther King Scholarship Fund, Lifetime member of VFW, Lifetime member of Marine Corp League, Lifetime member of National Association of Black Veterans, Lifetime member of NAACP, Member of the Urban League, Member of Oregon Newspaper Publishers Association, President and Lifetime Member-Buffalo Soldiers Association, Member of Portland Kiwanis, Portland Police Advisory Board.

TOGETHER WE CAN DO BETTER: Together we can solve homeless problems. We can rid our communities of discarded drug needles and rubbish, and help legitimate unhoused and the mentally ill find safe havens and resources. Gentrification of families and seniors needs to be stopped and low-income housing should truly be affordable for low income communities. My passion, my commitment, my accomplishments, and awareness of the present issues plaguing Multnomah County qualifies me to meet the challenges.

Motto: "Together we can do better"

For More Information Endorsement & Support Contact: 503-701-0457

VOTE BRUCE BROUSSARD
(Remember to get out and **VOTE**)

(This information furnished by Bruce Broussard)