

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 19, 2026

Amended Statement

Name of Candidate (as it should appear on the ballot):

Chris Christensen

Filing for the Office of:

District/Position: Metro Council President/At-Large Position

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Chris Christensen

2. Contact Information:

Phone: 971-837-5642

Email: info@chrisfororegonmetro.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000; or both, ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than (4) years old.

03/11/2026

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

RECEIVED
2026 MAR 11 AM 10:07
CLATSOP COUNTY
ELECTIONS

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Chris Christensen

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

~~Candidate Statement for Voter's Pamphlet - Additional Information~~

~~Candidate Name: Chris Christensen~~

~~Filing for the Office of: Metro Council President~~

CCC

~~Election: May 19, 2026, Primary Election~~

~~Required Information:~~

Occupation: Retired/Entrepreneur/Author

Occupational Background: (Previous Employment): Mortgage Consultant, Loan officer, Business Owner, Entrepreneur, Affordable Housing Consultant, Former Brewer at Blitz-Weinhard Brewery, Adjunct Professor

Educational Background: (Schools Attended): UCSD Extension, Certificate Coursework, Urban Planning; University of San Diego, B.A. Degree, English/Business Administration; Jesuit High School, Portland Oregon, High School Diploma; Chapman Elementary School, Portland, Oregon, Clackamas Community College (1998); Real Estate School of Oregon (1995); American School of Mortgage Banking (1998).

Prior Governmental Experience: 2020 Congressional Candidate, Oregon Congressional District 1 (2020); 2022 U.S. Senate Candidate-Oregon; Registered Lobbyist, City of Portland (2020); Bridgeton Neighborhood Committee (1995).

~~Optional Information:~~ CCC

As a fifth-generation Oregonian, I care deeply about the future of our region and the quality of life we all share.

Oregon is a remarkable place to live, work and raise a family. With thoughtful leadership and responsible planning, we can strengthen our communities, improve housing affordability, and protect the natural beauty that makes our region special.

As your Metro Council President, I will champion smart urban infill development and urban renewal, strengthen neighborhoods, and protect the farms, forests and open spaces that define our region. Thoughtful growth planning can create walkable, livable communities where homes, shops, parks and workplaces are connected.

A thriving region depends on vibrant small businesses, beautiful parks, and strong arts and cultural communities that bring us together and support a healthy economy.

We must also address our serious challenges, including homelessness and mental health, with practical, compassionate solutions that restore safety and stability.

I will work to protect our valuable agricultural lands, ensuring thoughtful decisions about development pressures including large data centers that threaten our farmlands and regional identity.

Metro must operate with fiscal discipline and stewardship of taxpayer dollars. I will lead with transparency and accountability, and a commitment to listening.

Together, with your vote, we can build stronger neighborhoods, a vibrant, thriving economy, and a region we are all proud to call home.