

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 17, 2022

Amended Statement

Name of Candidate (as it should appear on the ballot):

Brian Evans

Filing for the Office of (complete what's applicable): Metro Auditor

District/Position: Metro

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Brian Evans

### Contact Information:

Phone: Cell: 503-816-2701

Work: \_\_\_\_\_

Home: \_\_\_\_\_

Email: brian4auditor@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000 or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

3.9.2022

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: 6100

Intake Staff Initials: CA3

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials:

RECEIVED  
2022 MAR -9 AM 10:55  
MULTIOMAH COUNTY  
DIRECTOR OF ELECTIONS

***REQUIRED INFORMATION***

**OCCUPATION:** Auditor

**OCCUPATIONAL BACKGROUND:** 14 years of government auditing experience, Certified Internal Auditor and Certified Government Auditing Professional since 2011

**EDUCATIONAL BACKGROUND:** Master's Degree, International Public Affairs, University of Wisconsin-Madison; Bachelor's Degree, International Affairs, Lewis and Clark College

**PRIOR GOVERNMENTAL EXPERIENCE:** Principal Management Auditor, Metro; Senior Economist, Business Oregon; AmeriCorps VISTA, Mercy Corps

## **OPTIONAL INFORMATION**

You deserve government that is transparent and accountable. That's why I am running for reelection. As we move through challenging times, it's critical for the region to have objective and independent information about Metro's performance. The performance audits I lead provide facts and analysis so the public, employees and policymakers can understand how to increase effectiveness, efficiency and equity.

### **AUDITS THAT ARE RESPONSIVE TO THE PUBLIC**

Voters showed trust in recent years by approving ballot measures for affordable housing, supportive housing services, and parks and natural areas. As Metro Auditor, I have initiated audits of these programs to ensure they are set up to achieve the promises made to voters.

I also emphasized equity to respond to public concerns. My office recently completed an audit of Metro's Diversity, Equity and Inclusion program and evaluated equity in garbage and recycling services.

### **EXPERIENCE AND KNOWLEDGE TO BE SUCCESSFUL**

I have a strong track record of improving government. For the past 14 years, I led performance audits of almost every aspect of Metro's operations including the Oregon Zoo and Oregon Convention Center. I also focused audit resources on internal operations like financial planning, human resources and information technology which, are critical to the success of all Metro programs.

### **DEDICATION TO GOVERNMENT AUDITING**

I take the public point of view during audits. My goal is to help you know what has been accomplished and where more work is needed. Being an advocate for the public helps improve services and increases accountability. As Metro Auditor, I will bring integrity, independence and continuous improvement to everything I do.

All audit reports can be found at:

<https://www.oregonmetro.gov/regional-leadership/metro-auditor/audits>

**VOTE BRIAN EVANS FOR METRO AUDITOR**