

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 17, 2022 Amended Statement

Name of Candidate (as it should appear on the ballot):
Gregory A. Horner

Filing for the Office of (complete what's applicable): Metro Council President

District/Position: Oregon Metro

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Gregory A. Horner

Contact Information:

Phone: Cell: 971-258-0861 Work: _____ Home: _____

Email: gahmemos@pm.me

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Gregory A. Horner
Signature of Candidate or Agent on behalf of Candidate

March 4, 2022
Date Signed

(If applicable) Printed name of Agent _____

Phone number _____

For Office Use Only:

County: Mult
Cash-receipt #: 24733
Check #: _____
Amount \$: 125
Intake Staff Initials: _____

Required Info? Yes No
Optional Info? Yes No
Signed? Yes No
Endorsements? Yes # _____ No
Portrait? Yes No
Print? # No photo submitted
Providing digital copy? Yes No
Received digital copy? Yes No
 None

Word Count (325 max): 160±
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials: HTB

RECEIVED
2022 MAR -4 PM 12:02
MULTI-COUNTY
DIRECTOR OF ELECTIONS

Occupation: Wireless Telecom. Engineer

Occupational Background: Engineer and technician for wireless systems

Educational Background: Bachelor of Science in Electrical Eng.

Prior Governmental Experience: Voter

Dear Voters,

It is time for change. A change that promotes discourse to navigate us through our shared endeavors. A change that promotes individual responsibility and accountability. A change that enables strong families. The encampments, garbage, and crime don't help build family friendly cities. We cannot continue with the same failed policies.

Our national principles are concrete. We believe we all have a right to life, liberty, and the pursuit of happiness. It is time for our governments to uphold our ideals; to vote for meritocratic solutions and laws; and to foster individual liberty and reasoning.

A vote for me is a vote for change; a vote for anyone else is a vote for more of the same.

Join me at <https://t.me/electhorner> to hear more about how we can change Metro for the better.

Sincerely,
Gregory