Candidate Filing District							SEL 190 rev 03/19 ORS 255.235
• This form must be filed w	ith county electio	ons official	. All info	rmation must be complete	d or the form	n will be reje	ected.
This filing is an	Original			Ļ	] Amendmer	nt	
Office Information							
Filing for Office of: Mt. Ho	od Commur	nity Co.	llege I	Board of Education	n		
District, Position or County:	At-Large Dire	ector -	Positio	on 7			
Filing Information							
Filing with the required \$1	0.00 fee						-
Prospective Petition							
Candidate Information							
Name of Candidate							
<sup>First</sup> LaVerne	MI	l	Last Lewis	2		Suffix	Title
How you would like your nam	e to appear on th	e ballot					
LaVerne Lewis							
Candidate Residence/Route A	Address			·····			
Street Address 3604 SE Powell Valley Road Unit 324			<sup>City</sup> Gresham		State OR	<sup>Zip</sup> 97080	
Candidate Mailing Address an	d Contact Inform	ation: Only	y one pho	one number is required.			
Street Address or PO Box 3604 SE Powell V	/alley Roa	d Unit	324	<sup>city</sup> Gresham		State OR	<sup>Zip</sup> 97080
Work Phone	Home Phone 503-674-2574		Cell Phone Fax				
Email Address Web Site, if applicable lavernelewis88@gmail.com							
Occupation (present employm	nent) If not employ	yed, enter	"Not Em	ployed".			
Adjunct Faculty, Mt. Hood Co Director, The Rockwood Cen Small Business Owner - Acco	ter (Non-Profit)	e (MHCC)	In Busir	ness/Accounting and Crin	ninal Justice		
Occupational Background (pre	evious employmer	nt) If no re	levant ex	perience, None or NA must	t be entered.		
Part-Time Instructor, Or Multnomah County She Business Owner - Bed &	egon Departm riff's Office - D	nent of F Deputy	Public S	Safety Standards & T		PSST)	
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## Educational Background (schools attended)

Last Grade completed	Diploma/Degree/Certificate	Course of Study
	Doctor of Education	Education/Online Learning
	Masters of Education	Education/Adult & Workforce Learning
	Bachelor of Science	Accounting/Finance
	Associate of Science	General/Accounting
-	Last Grade completed	Doctor of Education Masters of Education Bachelor of Science

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

United States Commission on Civil Rights (appointed)

## Campaign Finance Information (not applicable to candidates for federal office)

## **Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to \$ years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

Date Signed

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For Office Use Only Initials