

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 16, 2023  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Andrew Speer

Filing for the Office of (complete what's applicable):  
District/Position: Mt. Hood Community College, Zone 3 Director

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Andrew Speer

### Contact Information:

Phone: Cell: 503-830-6000 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: andrew.speer82@gmail.com

RECEIVED  
2023 MAR 17 AM 11:51  
MULTI-COUNTY  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



3/17/23

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required Info?  Yes  No  
 Optional Info?  Yes  No  
 Signed?  Yes  No  
 Endorsements?  Yes # \_\_\_\_\_  No  
 Portrait?  
 Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
 Received digital copy?  Yes  No  
 None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Utility Program Manager, City of Portland, Bureau of Planning and Sustainability

**Occupational Background** (any previous paid or unpaid employment):

Economist; Risk Management; Regulation; Public Policy; Government Affairs; Non-Commissioned Officer, U.S. Marine Corps

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Portland State University	Economics	M.S. and B.S.
Mt. Hood Community College	Economics	A.S.

**Prior Governmental Experience** (elected or appointed):

Mt. Hood Community College Board of Education; City of Portland Charter Review Commission

### Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

**Candidate checklist** for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee/Petition Provided

Word Count (325 words/numbers MAX)

**Candidate Name:** Andrew Speer

**Position:** Mt. Hood Community College, Zone 3 Director

**Required Information:**

**Occupation:** Utility Program Manager, City of Portland, Bureau of Planning and Sustainability

**Occupational Background:** Economist; Risk Management; Regulation; Public Policy; Government Affairs; Non-Commissioned Officer, U.S. Marine Corps

**Educational Background:** Portland State University, Economics, M.S. & B.S.; Mt. Hood Community College, Economics, A.S.

**Prior Governmental Experience:** Mt. Hood Community College Board of Education; City of Portland Charter Review Commission

**Optional Information:**

I am a candidate seeking re-election to the Board of Education at Mt. Hood Community College. It has been a great honor to serve on the board for the past four years and I want to continue to use my voice to better outcomes for students and our community.

Over the past four years, the board and college have faced many challenges. Through all of the challenges faced, my focus has been to ensure student outcomes are at the center of all decisions we make as a governing body.

My proudest accomplishments include:

- Guiding the development of an updated college strategic plan;
- Creation of an equity lens decision-making tool that keeps student outcomes at the forefront for new policy and investment decisions;
- Keeping tuition increases to a minimum during the heart of the COVID Pandemic;
- Community engagement with local, state, and federal elected leaders to advocate for support and funding for MHCC

While I am proud and excited for what myself and the board have accomplished these past four years, the 'work' is never done. When we talk about diversity, equity, and inclusion as a community and culture, we must ensure that we look at systems and institutional changes that impact marginalized communities and people of color. I commit to continuing the work and centering equity and student outcomes in how I make decisions and develop policy. In my decision making, I will continue to prioritize the needs of East Multnomah County at large.