

Receipt # 25807

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Annette L. Mattson

Filing for the Office of:

District/Position: Director, Zone 4 - Mt. Hood Community College

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Annette L. Mattson

## 2. Contact Information:

Phone: 503-701-5355 (c), 503-761-2585 (h)

Email: annette4mhcc@gmail.com

RECEIVED  
2025 APR 24 AM 9:13  
CLERK OF COUNTY OF ELECTORS

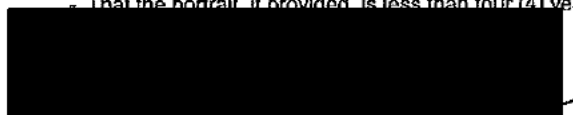
**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

3/23/25  
Date Signed

503-701-5355  
Phone number

(If applicable) Printed name of Agent

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### 4. Required Information

Candidate Name: Annette L. Mattson

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
,	,	;
,	,	;
,	,	;
,	,	;

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

#### OCCUPATION:

Elected volunteer serving as Director, Mt Hood Community College, Licensed and Ordained Interfaith Minister

#### OCCUPATIONAL BACKGROUND:

Government Affairs & Public Policy Specialist; Project Manager; Utility/Consumer Liaison; Customer Service Representative; Receptionist; Waitress

#### EDUCATIONAL BACKGROUND:

Warner Pacific University-B.S. Human Development; Mt Hood Community College-A.S. General Studies

#### PRIOR GOVERNMENTAL EXPERIENCE:

Mt Hood Community College Board-8 years; City of Portland Budget Advisory Committee – 3 years; Tax Increment Finance Steering Committee – 1 year; Oregon Community College Board – 3 years, President 2019; David Douglas School Board – 18 years, Chair 3 years; Oregon School Board Association – 7 years, President 2009; Metro Policy Advisory Committee – 6 years; Powell Valley Road Water District – 1 year; Precinct Committee Person – over 20 years

#### COMMUNITY INVOLVEMENT:

Current – Y Central Region Advisory Committee; Previous – Our Children Oregon; Zenger Farm; Earl Boyles Early Learning Center Capitol Committee; David Douglas Citizens for Schools; Mill Park Booster Club

#### CANDIDATE STATEMENT:

Almost eight years ago, I was first elected to the Mt Hood Community College Board of Trustees. Since that time, thanks to the hard work of the board, the college administration, and dedicated employees in a range of positions, our college has seen numerous successes. Our new Strategic Plan involved the broader community. Our board and

President have been recognized both at the state level and nationally for leadership, as well as for our support of students. Last fall the college received the Government Finance Officer's Association award for financial excellence, and we have become the first community college in Oregon to offer a Bachelor of Applied Science degree in Cyber Security. This is in addition to the over 120 professional programs and transfer programs already offered. From trade apprenticeships to careers in health care and the arts, I will continue to support Mt Hood Community College to ensure it is a student-ready, student-supportive educational asset for our community. I appreciate the opportunity to serve.

Annette L. Mattson