

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 2014  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
**Michael Guebert**

Filing for the Office of (what's applicable):  
District: East Multnomah Soil & Water Conservation Position: Director Zone #: 3

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
**Michael Guebert**

### CONTACT INFORMATION

Phone: Cell: (503) 849-8121 Work: (503) 286-9615 Home: (503) 849-8121  
E-Mail: guebertm@comcast.net

RECEIVED  
14 SEP - 8 PM 5:35  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$10,000 or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

9/8, 2014  
Date signed

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult  
 Cash receipt #: 23350  
 Check #: N/A  
 Amount \$ 25  
 Required info?  Yes  No  
 Signed?  Yes  No

Optional info?  Yes  No  
 Endorsements?  Yes #       No  
 Portrait?  Print? # 5  
 Email?  Copy?  Yes  No  
 None

Intake Staff Initials: TC  
 Word Count (325 max): 294  
 Digital copy?  Yes  No  
 Review Staff Initials: TC

**'Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name Michael Guebert )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation (Present paid or unpaid employment):**

Landfill & Environmental Supervisor, Metro; Co-owner and farmer, Terra Farma

**Occupational Background (Any previous paid or unpaid employment):**

Environmental Specialist, Metro

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Humboldt State University	Geology	B.A.

**Prior Governmental Experience (Elected or appointed):**

Associate Director, East Multnomah Soil and Water CONservation District

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( Michael Guebert ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

As an Associate Director for the past two years at the East Multnomah Soil & Water Conservation District, it has been a pleasure to work with such a dedicated staff and Board of Directors who are all providing a valuable service to the district. As a farmer, I truly appreciate the work done by the district to help landowners improve their soil and pastures and to work on eradication of noxious weeds. As a lifelong advocate for conservation and environmental education, I am humbled to be part of an organization that is working so hard to make our world a better place.

I am asking for your vote so that I can continue working to advocate for farms in Multnomah County and for the following district programs:

**Headwaters Incubator Program:** There is a rapidly growing small farm movement across the country, but a major impediment is access to affordable land. Headwaters is a district-owned farm east of Gresham where farmers can access affordable land for four years to establish and grow their farm business. I am very excited to continue supporting and growing this program.

**Outdoor School:** The EMSWCD has provided emergency funding to avert further cuts to this important program. I look forward to supporting the ongoing effort being led by the district to secure permanent funding for a full week of outdoor school for all district students.

**Land Conservation:** As a member of the Land Conservation Committee, I look forward to continue working on the protection of both farmland and natural resource lands through acquisition and easements.

**Endorsed by the following EMSWCD Directors:**

Bob Sallinger

Dianna L. Pope

Jill Kuehler

Laura Masterson

Rick Till