

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Michael P. Langley

Filing for the Office of (what's applicable):

District: Multnomah Position: MALC Director Zone #: 36 at large

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-754-5411 Work: 503-428-1216 Home: 503-256-3788

E-Mail: snafu14u@yahoo.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of candidate or agent on behalf of candidate

March 19 2015
Date Signed

RECEIVED
18 MAR 19 PM 3:50
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: MULT

Cash-receipt #: 23457

Check #: 1045

Amount \$ 325

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # No

Portrait?

Print? # _____

Email?

Copy? Yes No

None

Intake Staff Initials:

Word Count (325 max):

200

Digital copy? Yes No

Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

- **10 yr Retail Manager - SMITTY'S Golf, Portland, OR**
- **Freelance contractor - Nike Golf Demo Tech**
- **Budget Committee Park Ross School District, Portland, OR**

Occupational Background (Any previous paid or unpaid employment):

- **8 yrs in Radio & Advertising**
- **22 yrs in Hospitality Industry as Manager & owner**
- **11 yrs Golf Industry - CAPLANS, SMITTY'S & Nike & Ping**

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Massena Central H.S. NY	College Prep	Diploma
State Univ of New York, Canton	Political Science	Associate Degree
Univ of Tennessee - Knoxville	Marketing/Economics	Bachelor of Science
Mt Hood Community College	Word & Excel	Certificate

Prior Governmental Experience (Elected or appointed):

Business Development & Special Events Committee, Oak Ridge, TN
Park Ross School District - Budget Committee

'Optional Information'

Please attached a separate sheet for your optional information - remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |