

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 _____ General 20 _____ Special May 19, 2015
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot): **Michael Sonnleitner**

Filing for the Office of (what's applicable):

District: **Portland Community College** Position: **Board of Directors** Zone #: **3**

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 971-998-2427 Work: 971-722-5152 Home: (503) 285-5827

E-Mail: sonnleitnerforzone3pcc@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
15 MAR 23 AM 8:02
DIRECTOR OF ELECTIONS
JIM SCOTT

Signature redacted

March 20th, 2015

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult
Cash-receipt #: 23462
Check #: 07
Amount \$ 25.00

Required Info? Yes No
Signed? Yes No

Optional Info? Yes No
Endorsements? Yes # _____ No
Portrait?
Print? # 1
Email?
Copy? Yes No
None

Intake Staff Initials: lc
Word Count (325 max): 325
Digital copy? Yes No
Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name _____)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Full-Time Instructor, Portland Community College (1988-2015)

Occupational Background (Any previous paid or unpaid employment):

PSU Conflict Resolution M.A. Program

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
University of Minnesota,	Ph.D.,	Political Science;
Whitman College,	B.A.,	Political Science;
,	,	;
,	,	.

Educational Background (other)

DISSERTATION: Gandhi & Martin Luther King Jr.; FULBRIGHT SCHOLAR (India, 2010)

Prior Governmental Experience (Elected or appointed):

PCC Educational Advisory Council (14 years); EAC Textbook Cost Task Force Co-Chair; SE Uplift Board; Montavilla Neighborhood Vice-Chair

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit. **(SEE ATTACHED INFORMATION)**

Candidate (_____) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|--|
| Typewritten & signed 'Candidate's Statement' for CountyVP | (Optional) 'Optional Information' |
| 'Required Information': | (Optional) Portrait |
| Occupation; | (If applicable) Endorsement Statement #: _____ |
| Occupational Background; | Fee provided |
| Educational Background; | Word Count (325 words/numbers MAX) |
| Prior Governmental Experience. | |

ELECT a PCC teacher to the PCC Board**FOR THE 1st TIME EVER!**

As an **experienced educator and community activist**, I listen to and learn from you. Raised in poverty by a single-parent father, I stand with grassroots groups from underrepresented communities and call for:

- **Affordable Classes** with low to no tuition increases.
- **Embracing Diversity** throughout PCC & the Portland area.
- **Board Transparency** including a new student board member.

Oregon spends more on prisons than on higher education. Record levels of debt threaten course access, especially for poor and other marginalized students. **Seeking substantial reform, we need a caring advocate with an insider's deep understanding of PCC & an outsider's political knowledge.**

I would appreciate your vote.

-- Michael S.

"At PCC and beyond, Michael has shown **compassion in action** to many people like me. He will help **empower the Board** to relate to groups that feel left out."

-- Rachel Black Elk,

PCC District Student Council President (2013-2014)

ENDORSEMENTS:

NW Oregon Labor Council

PCC Federation of Classified Employees

PCC Federation of Faculty & Academic Professionals

PCC Rock Creek President (2008-2013), **David Rule**

PCC Cascade President (2004-2014), **Algie Gatewood**

PCC SE Center/Campus President (2003-2010), **Nan Poppe**

former OR Church Women United President, **Helen Quirino**

former Senator & Teacher, PSU Black Studies, **Avel Gordly**

Representative **Joe Gallegos**

Representative **Chris Gorsek**

Portland School Board, **Steve Buel**

Parkrose School Board, **Erick Flores**

PCHR in the Philippines Chairperson, **Rossella De Leon**

Eastmoreland Neighborhood Chair, **Robert McCullough**

Woodstock Neighborhood Chair, **Becky Luening**

Lents Neighborhood Chair, **Jesse Cornett**

Oregon Progressive Party

Pacific Green Party

The SOUTHEAST EXAMINER

For more information: www.zone3pcc.com