

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20<sup>15</sup>  General 20\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Michael W Durrow

Filing for the Office of (what's applicable):

District: Multnomah Educational Service District Position: \_\_\_\_\_ Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Michael Durrow

### CONTACT INFORMATION

Phone: Cell: (503) 807-9023 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: wedeldurrow@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understood the instructions for submitting this 'Candidate Statement'; and

**Signature redacted**'s old.

MAR 18 2015

Sign

Date signed

Michael W Durrow

(503) 807-9023

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Multnomah

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$ \_\_\_\_\_

Required Info?  Yes  No

Signed?  Yes  No

Optional Info?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # 1

Email?

Copy?  Yes  No

None

Intake Staff Initials: [Signature]

Word Count (325 max):

Digital copy?  Yes  No

Review Staff Initials:

RECEIVED  
15 MAR 18 PM 3:25  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name Michael W Durrow )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):  
Retired

**Occupational Background** (Any previous paid or unpaid employment):  
Industrial Photographer  
Network Engineer/Consultant  
CCNA/CCDA  
Realtor

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Jefferson High School	Video Production, Computer Programming	n/a ;
Reed College	Physics	n/a ;
Portland Community College	Computer Software, Real Estate, Paralegal	AS ;

**Prior Governmental Experience** (Elected or appointed):  
1992-Present: Precinct Committee Person, Democratic Party  
1984-1985, 2012, 2012: Student Council, Portland Community College  
2010, 2012: Member Killingsworth Albina Safety Committee

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( Michael W Durrow ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

**I Represent these Progressive Democratic Values:**

1. Transparency
2. Sustainability
3. Accountability
4. Freedom of Expression
5. Equality of Opportunity
6. Equality Under the law
7. Conservation
8. Diversity
9. The Right to Collective Bargaining
10. Public Officials Serve the People, Not Vice-Versa

**I HAVE FAMILY ROOTS IN OREGON, GOING BACK ALMOST SEVENTY-YEARS**

**I BELIEVE IN PUBLIC SCHOOLS**

**I WENT TO PUBLIC SCHOOLS**

**I'VE BEEN POLITICALLY ACTIVE SINCE 16-YEARS-OLD**

**DEDICATED MY TIME AND ENERGY AS A CAMPAIGN VOLUNTEER SINCE 1982**

**SEVEN YEARS WORKING FOR THE BONNEVILLE POWER ADMINISTRATION**

**SERVED AS PORTLAND COMMUNITY COLLEGE: STUDENT REP & CLUB LEADER**

**PRECINCT COMMITTEE PERSON 1992 TO PRESENT**

**JEFFERSON HIGH-SCHOOL & TAG ALUMNUS (1980-1982)**

**REED SCHOLARSHIP RECIPIENT & ALUMNUS**

**BUSINESS EXPERIENCE - LICENSED PRINCIPAL BROKER (RETIRED)**

**FORMER MEMBER OF THE NATIONAL ASSOCIATION OF REALTORS**

**SELF-TAUGHT: CREDENTIALLED NETWORK ENGINEER - CCNA/CCDA**

