

Filing of Candidacy for Special District Nomination

SEL 190
rev 1/06: ORS 255.235

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please type or print legibly in black ink

↓ candidate name

MICHAEL E. CENTON

filing for office of

DAVID DOUGLAS SCHOOL DISTRICT DIRECTOR POSITION #4

how name should appear on ballot

district, department, position or zone number if applicable

MIKE CENTON

residence address

11408 SE LEXINGTON PORTLAND, OR 97266

county of residence

home phone

work phone

MULTNOMA H

503-760-2319 503-283-2461

fax

email address

date of election

503-283-2879 MIKECENT@MSN.COM MAY 15, 2007

mailing address where all correspondence will be sent

~~11408 SE LEXINGTON PORTLAND, OR 97266~~

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information

↓ occupation present employment - paid or unpaid **MARKETING MANAGER, WESTERN POWER & EQUIP DIRECTOR, DAVID DOUGLAS SCHOOL DISTRICT**

occupational background previous employment - paid or unpaid

SR. ACCT MGR, HERTZ EQUIPMENT RENTAL, CUSTOMER SERVICE MGR, INGERSOLL-RAND CO, OPERATIONS MGR, ROAD MACH'Y CO, OPERATIONS MGR, JUVY HI-LIFT, DIRECTOR, ASSOCIATED GENERAL CONTRS CHAIRMAN, OREGON RENTAL ASSOC, BUDGET COMMITTEE, HARDSHIP APPEALS BOARD, OREGON SCHOOL ACTIVITIES ASSOC.

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PHD, etc)	course of study optional
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LAKE OSWEGO HIGH SCHOOL

GENERAL

US NAVY, PETTY OFFICER FIRST CLASS, SURFACE ORNANCE TECHNIAN

DALE CARNEGIE GRADUATE, MANAGEMENT & SALES

PACIFIC ACADEMY OF ACCOUNTING

continued on the reverse side of this form

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required information

↓ prior governmental experience *elected or appointed*

DIRECTOR, DAVID DOUGLAS SCHOOL DISTRICT (3) TERMS CHAIRMAN
(3) TERMS VICE CHAIRMAN. BUDGET COMMITTEE, CITIZENS ADVISORY
COMMITTEE, US NAVY/US NAVAL RESERVE 1963-1975 HONORABLE
DISCHARGE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Michael E. Linton

candidate's signature

2/16/07

date signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

RECEIVED
07 FEB - 6 PM 12:16
JOHN KAUFFMAN
DIRECTOR OF ELECTIONS

for office use only

CS

initials

1086

cash or check number

NA

candidate id number

21688

receipt number

NA

office number