

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
 ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **Position 1 Director**

District, Position or County: **RIVERDALE SCHOOL DISTRICT #51JT**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <b>Armina</b>	MI <b>E</b>	Last <b>Stricklin</b>	Suffix	Title <b>Ms.</b>
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**How you would like your name to appear on the ballot**

**Mina Stricklin**

**Candidate Residence/Route Address**

Street Address <b>01333 SW Pomona St</b>	City <b>Portland</b>	State <b>OR</b>	Zip <b>97219</b>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <b>01333 SW Pomona St</b>	City <b>Portland</b>	State <b>OR</b>	Zip <b>97219</b>
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Work Phone	Home Phone	Cell Phone <b>513-706-1128</b>	Fax
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Email Address <b>armina00@hotmail.com</b>	Web Site, if applicable
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**Occupation (present employment) If no relevant experience, None or NA must be entered.**

**Patent Attorney; Assistant General Counsel - Intellectual Property for Nike Inc.; 2014 to present;  
 Member of the Oregon Bar & Registered U.S. Patent Attorney**

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

**Patent Attorney; Senior Counsel - Patents for The Procter & Gamble Company and Member of the Ohio Bar 1998 to 2014**

RECEIVED  
 17 MAR 15 AM 11:52  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS  
 SEL 190

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Cincinnati College of Law	3L	Juris Doctor	Law
University of Dayton	Senior	Bachelor of Science	Engineering
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

None

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

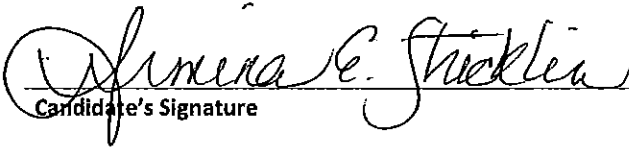
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

  
Candidate's Signature

Mar. 14, 2017  
Date Signed

For Office Use Only

Initials SS  
CR# 5100  
RC pt# 23826