



Transportation Division
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Multnomah County Bicycle and Pedestrian Citizen Advisory Committee Meeting Minutes - Wednesday, July 12, 2023 6:00pm - 8:00pm

✓ = Attended
 e = Excused Absence
 u = Unexcused Absence

✓	Dean Derek	Frank Stevens	MaryJo Andersen
✓	Art Graves	Zach Lescher	Oscar Rincones
✓	Klaus Heyne		Ae-Young Lee
✓	Andrew Holtz		Arini Farrell
✓	Joel Huffman		Brendon Haggerty
✓	Megan Moser		
✓	Greg Olson		
✓	Chris Peskin		
✓	Michael Rubenstein		
✓	John Russell		
e	Valerie Schiller		
✓	Robert Thomas		
✓	Michael Wetter		
e	AJ Zelada		

Presentations and Materials are located at this Dropbox link: [Dropbox Link - Resources and Presentations](#)

Time indicators (00:00:00) reference the transcript and video recording at this Dropbox link: [Dropbox Link - Meeting Recordings](#)

1. Welcome and Introductions (00:00:00)

Zoom Meeting Guidelines

Land Acknowledgement

(10 minutes) 6:00 pm

The meeting welcome and land acknowledgement were followed by introductions.

2. Opportunity for Public Comment (00:11:26)

(5 minutes if submitted)..... 6:10 pm

No submissions for public comment were received.

3. Chair Report - Andrew Holtz, BPCAC (00:11:44)

Action Item

(5 minutes) 6:15 pm

Andrew updated the group on Estelle Morley’s remembrance ride in Sellwood.

4. Review and Adoption of May 10, 2023 Meeting Minutes - All (13:02:00)

Action Item

(5 minutes) 6:20 pm

The minutes for May 10, 2023 were presented for adoption. Joel Huffman moved to approve with Dean Derek seconding the motion and the minutes for May 10, 2023 were approved.

5. Fatalities Report - MaryJo Andersen, Multnomah County (00:14:33)

Information/Discussion Item

(10 minutes) 6:25 pm

MaryJo Andersen provided the committee with the Metro fatalities report.

- 6. **Pedestrian Fatality Report - Brendon Haggarty, Multnomah County (00:23:42)**
 Information/Discussion Item
 (30 minutes)6:35 pm
 Brendon provided the committee with a presentation, "Pedestrian Injuries Special Emphasis Report" that was published by the Multnomah County Health Department. This was followed by an opportunity for questions and comments (00:36:05).

- 7. **Main Streets on Halsey Report - Arini Farrell, Multnomah County (01:07:44)**
 Information/Discussion Item
 (30 minutes) 7:05 pm
 Arini Farrell provided the committee with a presentation followed by an opportunity for questions and comments (01:33:25).

- 8. **Staff Updates – MaryJo Andersen, Multnomah County (01:54:36)**
 Information/Discussion Item
 (10 minutes) 7:35 pm
 MaryJo Anderson shared updates with the committee.

- 9. **Open Share/Project Updates/Other Business - All**
 Information/Discussion Item
 (5 minutes) 7:45 pm
 No other updates were provided.

Next BPCAC Meeting: August 9, 2023