



**Transportation Division**  
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<http://www.multco.us/transportation-planning>

**BPCAC Meeting Minutes**  
**Wednesday, December 11, 2024**  
**Hybrid Meeting - 6:00 pm - 7:25 pm**  
**501 SE Hawthorne Blvd, Portland, OR 97214 (South Entrance)**  
**Room 126**

✓ = Attended  
 e = Excused Absence  
 u = Unexcused Absence

e	Dean Derek	Jon Henrichsen	MaryJo Andersen
e	Art Graves	Lance Calvert	Cara Runnels
✓	Andrew Holtz	Sara Jeffrey	Allison Boyd
✓	Joel Huffman		Jessica Berry
e	Megan Moser		Trini Leslie
✓	Greg Olson		
✓	Michael Rubenstein		
✓	John Russell		
✓	Valerie Schiller		
✓	Robert Thomas		
e	AJ Zelada		

Presentations and Materials are located on our website [at this link](#), and in Dropbox at the [Dropbox Link - Resources and Presentations](#)

Time indicators (00:00:00) reference the time stamps in the video recording link available on our website and at this Dropbox link: [Dropbox Link - Meeting Recordings](#)

**1. Welcome and Introductions (00:00:00)**

Zoom Meeting Guidelines

Land Acknowledgement

Introductions

(10 minutes) .....6:00 pm

The committee meeting began with introductions and a land acknowledgement. .

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**2. Opportunity for Public Comment (00:03:10)**

Information/Discussion Item

(5 minutes if submitted) .....6:10 pm

Greg Olsen provided public comment on:

Springwater to Troutdale multi-use path

185th section of the Gresham to Fairview Trail

Pleasant Valley multi-use path update

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**3. Chair Report – Andrew Holtz, BPCAC (00:15:50)**

Information Item

(5 minutes) .....6:15 pm

Andrew did not have a chair report to contribute.

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**4. Review and Adoption of November 13, 2024 Meeting Minutes - All (00:16:05)**

Action Item

(5 minutes) ..... 6:20 pm

The meeting minutes for November 13, 2024 were presented for adoption. The minutes were approved and adopted.

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**5. Fatalities Report - Staff, Multnomah County (00:16:35)**

Information/Discussion Item

(5 minutes) ..... 6:25 pm

MaryJo presented the committee with the fatalities report for November of 2024.

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**6. Staff Updates – Staff, Multnomah County (00:18:36)**

Information/Discussion Item

(5 minutes) ..... 6:30 pm

MaryJo presented the group with an update that included a list of this year’s accomplishments and upcoming work to be done.

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**7. Stark Street Bridge and Roads Engineering - Lance Calvert, Multnomah County (00:19:55)**

Information/Discussion Item

(15 minutes) ..... 6:35 pm

Lance Calvert provided the committee with a presentation and followed with an opportunity for comments and questions (00:47:10)..

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**8. Hawthorne Bridge Bike Path Update - Jon Henrichsen, Multnomah County (01:04:10)**

Information/Discussion

(15 minutes) ..... 6:50 pm

Jon Henrichsen provided the group with a presentation and provided an opportunity for

comments and questions at the end (01:19:00).

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**9. Member Recognition - All (01:40:15)**

Information

(20 minutes) .....7:05 pm

MaryJo led the committee in recognizing members for their work with BPCAC.

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Next meeting is on January 8, 2025

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