



Transportation Division
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Multnomah County Bicycle and Pedestrian Citizen Advisory Committee Meeting Minutes - Wednesday, February 8, 2022 6:30pm - 8:30pm

✓ = Attended
 e = Excused Absence
 u = Unexcused Absence

✓	e	u	Members	Guests/Presenter	Staff/Presenter
	e		Carolyn Briggs	Madeline Zweber	MaryJo Andersen
✓			Dean Derek	Bob Thomas	Oscar Rincones
✓			Art Graves	Jessica Berry	Cara Runnels
	e		Klaus Heyne	Lake McTighe	
✓			Andrew Holtz		
✓			Joel Huffman		
✓			Megan Moser		
✓			Greg Olson		
	e		Chris Peskin		
✓			Michael Rubenstein		
✓			John Russell		
✓			Valerie Schiller		
✓			Robert Thomas		
✓			Michael Wetter		
✓			AJ Zelada		

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Presentations and Materials are located here: [Dropbox Link - Resources and Presentations](#)

Time indicators (00:00:00) reference the video recording: [Dropbox Link - Meeting Recordings](#)

1. Welcome and Introductions (00:00:05)

Zoom Meeting Guidelines

Land Acknowledgement

Black History Month Resources/Links

[Word is Bond Walks](#)

[Black People Ride Bikes](#)

[Black Girls Do Bike](#)

(10 minutes) 6:30 pm

After initial meeting protocols, MaryJo shared information regarding local events celebrating Black History Month with biking or pedestrian activities.

2. Opportunity for Public Comment (00:07:06)

(5 minutes if submitted)..... 6:40 pm

There were no submissions for public comment.

3. Chair Report - Andrew Holtz (00:07:18)

Information/Discussion Item

(5 minutes) 6:45 pm

No chair report or updates were available for this meeting.

4. Review and Adoption of December 2022 Meeting Minutes - All (00:07:32)

Action Item

(5 minutes) 6:50 pm

There were no meeting minutes available for review or approval at this meeting.

5. Fatalities Report - MaryJo Andersen, Multnomah County (00:07:52)

Information/Discussion Item

(5 minutes) 6:55 pm

MaryJo provided the group with the monthly fatalities report, followed by a period for discussion and questions (00:09:45).

Lake McTighe provided some background information on the crash data (00:10:04).

6. Halsey Corridor Planning Work - Bob Thomas, BPCA Member (00:26:08)

Information/Discussion Item

(5 minutes) 7:00 pm

Bob Thomas provided the group with a short update followed by an opportunity for comments and questions (00:27:14)

7. Regional High Injury Corridors Overview - Lake McTighe, Metro (00:37:49)

Information/Discussion Item

[2016 to 2020 High Injury Corridors Link](#)

(30 minutes) 7:05 pm

Lake McTighe shared updates and information on high injury corridors through her presentation. She also provided an opportunity for questions and comments (00:54:16).

8. ADA Transition Plan - Jessica Berry, Multnomah County (01:09:52)

Information/Discussion Item

(30 minutes) 7:35 pm

Jessica Berry provided the committee with a presentation, followed by an opportunity for comments and questions (01:21:18)

9. Staff Updates – Member, Multnomah County (01:30:36)

Information/Discussion Item

(15 minutes) 8:05 pm

MaryJo provided the group with updates on the following:

- Burnside Bridge Community Design Advisory Group
- Safe Routes to School Letters of Support for the next grant application will be presented for approval to the group next month

Also, Cara Runnels, the new Office Assistant Senior at the Transportation Department was introduced.

10. Open Share/Project Updates/Other Business - All (01:36:03)

Information/Discussion Item

(10 minutes) 8:20 pm

Additional discussions topics:

- Safe Routes to School evaluation component
 - Waterfall Corridor Disability Audit
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Next BPAC Meeting: March 8, 2023