

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Moses Ross

Filing for the Office of (what's applicable):
District: Portland Community College Position: Director Zone #: 5

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Friends of Moses Ross

CONTACT INFORMATION

Phone: Cell: (503) 309-7985 Work: _____ Home: _____
E-Mail: moses@electmosesross.com

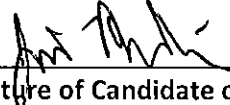
RECEIVED
17 MAR 19 PM 5:53
THOMAS COTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

 3/16, 2017
Signature of Candidate or Agent on behalf of Candidate Date signed

Jim Robison (503) 960-3736
Printed name of Agent Phone number

For Office Use only:

County: Mult
 Cash-receipt #: 23845
 Check #: C7
Amount \$ 25

Required Info? Yes No
Signed? Yes No

Optional Info? Yes No
Endorsements? Yes # 7 No
Portrait?
 Print? # _____
 Email?
Copy? Yes No
 None

Intake Staff Initials:
TC
Word Count (325 max):
324
Digital copy? Yes No
Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Moses Ross*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Owner, M. J. Ross Group, Inc.

Occupational Background (Any previous paid or unpaid employment):

Small business owner, Single Dad

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Evanston High School	,	diploma ;
	,	;
	,	;
	,	.

Prior Governmental Experience (Elected or appointed):

Chair (2010 to 2014) Multnomah Neighborhood Association, PTA President (2013 to 2015) Maplewood Elementary School, Appointed Member (2016) Multnomah County Charter Review Committee

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Moses Ross*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>7</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Emphasising **Community** in Community College

"Moses has proven his commitment to improving our communities and helping people better their lives." Rick Nitti, Nonprofit Executive Director

"Moses recognizes that public institutions require solid community participation." Washington County Commissioners Dick Schouten and Greg Malinowski

"Moses has some great ideas for PCC to strengthen career building opportunities within the Community." Sheet Metal Workers 16

"Moses understands how to build symbiotic relationships to leverage the strengths of PCC with the strengths of other organizations like unions and nonprofits." United Food & Commercial Workers Local 555

Higher education options must be available to all. The son of a Latina immigrant and a proud community activist, I know we must listen to and involve all of our community voices, weaving their vision into the PCC mission. Only then can we take action responding to immediate and emerging needs of those we serve.

My Priorities:

1) The 2017-19 PCC budget projects nearly a \$12 million deficit. One critical source of operating revenue is from tuition but enrollment is down at PCC, as it is for community colleges nationwide. We must work to offer affordable programs that meet the changing needs of the community to increase student enrollment with a specific focus on marginalized and underserved communities.

2) I will work collaboratively with Trades unions to ensure that students are prepared to apply and succeed within the Building Trades' Apprenticeship programs to build successful lifelong careers.

3) I will support expansion of the CLIMB (Continuous Learning for Individuals, Management, and Business) program both in the services it provides and the audience that it reaches to help more in our community succeed in business.