

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 21st, 2024 Amended Statement

Name of Candidate (as it should appear on the ballot): Chris Henry

Filing for the Office of (complete what's applicable):
District/Position: Multnomah County Commissioner D-1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Chris Henry for Oregon

Contact Information:
Phone: Cell: 503.443.5801 Work: _____ Home: _____

Email: emailme@chrishenry.org

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:
- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate: [Handwritten Signature] Date Signed: 03.14.2024

(If applicable) Printed name of Agent: _____ Phone number: _____

For Office Use Only: County: _____ Cash-receipt #: _____ Check #: _____ Amount \$: _____ Intake Staff Initials: _____	Required Info? <input type="radio"/> Yes <input type="radio"/> No Optional Info? <input type="radio"/> Yes <input type="radio"/> No Signed? <input type="radio"/> Yes <input type="radio"/> No Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No Portrait? <input type="radio"/> Print? # _____ Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No Received digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None	Word Count (325 max): _____ Providing digital copy? Yes No Received digital copy? Yes No Review Staff Initials: _____
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MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Name: Chris Henry

Occupation: Chair, Oregon Progressive Party

Occupational Background: 100% Working Class through-and-through, From Long Haul Trucking to Concrete Mixer Driver & Equipment Operator to Brick Mason, Concrete Finisher, Aircraft Mechanic & Restaurant Worker.

Educational Background: Currently attending Portland Community College and Portland State University (2024) Communication (major), Civic Leadership (minor).

Prior Government Experience: soon

Prior Candidacies: Ran for US Congress, US Senate, Attorney General, Governor, Treasurer, Labor Commissioner and Shop Steward.

Civic Leadership: Co-Chair: Pacific Green Party and Willamette Neighborhood Association. Board member: Oregon Voter Rights Coalition, Oregon Consumer League & Honest Elections Oregon.

WORKER SOLIDARITY PEOPLE'S CANDIDATE

I was born 9th to a large family of 12, which is utterly intrinsic to who I am and my view of the world. As one of many, I'm hardwired to serve the needs of the many. At 60, I have one daughter and three granddaughters... and I'm the grandson of Eisenhower's speechwriter, Kevin McCann.

HUNGER, HOUSING, HOMELESSNESS & MENTAL HEALTH

Affordable housing and addressing homelessness are fundamental rights. I'll advocate for policies ensuring safe, affordable housing, and robust support services for stability and self-sufficiency.

HEALTHCARE, TRANSPORTATION & PUBLIC INFRASTRUCTURE

Equitable healthcare and a well-connected transportation network are crucial. I'll champion Universal Healthcare and prioritize investments in public transit, bicycle infrastructure, and pedestrian safety.

EQUITY, SOCIAL JUSTICE & A PUBLICLY OWNED BANK

Social justice is core to my platform. I'll work to dismantle systemic barriers and champion policies addressing racial disparities and economic inequality. I'll advocate for a publicly owned Multnomah County Bank to fund public works projects and cut out Wall Street middlemen.

RADICALLY SUSTAINABLE PEOPLE'S ENERGY GRID

To combat energy rate hikes, I'll advocate for a Publicly Owned Utility and policies promoting renewable energy, including replacing timber harvest with industrial hemp.

I humbly ask for your support to be a voice for progress and positive change in Multnomah County. Let's build a just, equitable, and resilient community together.

Thank you for your thoughtful consideration.

www.chrishenry.org