

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 17, 2022

Amended Statement

Name of Candidate (as it should appear on the ballot):
DERRY JACKSON

Filing for the Office of (complete what's applicable): **Multnomah County Commissioner**

District/Position: **District 2**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Derry Jackson, candidate

RECEIVED
2022 MAR 10 PM 2:40
MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Contact Information:

Phone: Cell: 682-270-1388 Work: _____ Home: _____

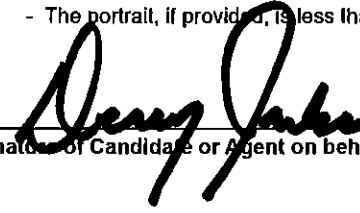
Email: derryjackson1962@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

3/9/22

Date Signed

682-270-1388

Phone number

(If applicable) Printed name of Agent

For Office Use Only:

County: _____

Cash-receipt #: _____

Check #: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

DERRY JACKSON

Occupation: Business owner, High school Math Teacher

Occupational Background: 25+ years in Heavy-duty Engineering, 15+ years in Teaching

Educational Background:

- (1) Masters Education (M.Ed), University of Texas at Arlington (50% complete: Class of 2023);
- (2) Masters in Business (MBA) – Queens College, NC (over 60% complete);
- (3) University of North Carolina at Charlotte (BA- Magna cum laude), Class of 1986;
- (4) Piedmont Community College (AA, Engineer transfer).

Prior Governmental Experience:

- (1) Board member/Trustee – Portland Public School, appointed 1999/elected 2001, led district in the formation of Robert G. Ford Auditorium in Jefferson high school; presented a One-page Plan to Eliminate the Achievement Gap; arranged for a NASA scientist to meet students, organized community forum - closing the Achievement Gap;
- (2) Oregon State Commissioner – Voter-By-Mail Commission, representing Portland;
- (4) Chair-Multnomah County Citizens Committee (3- years), led effort to create the Gladys McCoy Lifetime Achievement Award;
- (5) Member-Auditor CBAC (County Budget Advisory Committee).

Accomplishments:

A father: Helped five wonderful now adults, including two brothers in Oregon's foster children. Today, all are tax-paying members of the county.

A Community Organizer: Organized the Arron Campbell police shooting death protest.

Professionally: Hold a US patent for Two-Hands Pro, a commercially available product, with another in the pipeline: PlantAirBagZ. Helped Freightliner save millions of dollars, moving from English to metric fasteners.

Community Leader:

- (1) Served Sitton Elementary PTA;

(2) Server Cathedral Park Neighborhood Association as the Land Use Subcommittee chair;

(3) Served North Portland youth as a baseball coach, then Pier Park Little League President (3 years), still coaching, today Roosevelt 13U.

What I will do for you:

(1) Carry your demands that government works for the people. No more tents and garbage coloring our community;

(2) Bring Port business back, including ship building, spinning off hundreds, if not thousands of well-paying jobs and careers;

(3) Lead county by bringing disparate groups together, centered on common values, as we work towards building a better tomorrow.