

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: May 21, 2024



Amended Statement

Name of Candidate (as it should appear on the ballot):

JESSIE BURKE

Filing for the Office of: **MULTNOMAH COUNTY COMMISSIONER**

District/Position: **DISTRICT 2**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

JESSIE BURKE'S POSITIVITY PAC

Contact Information:

Phone: 971-404-9673

Email: JESSIE@JESSIEBURKE.COM

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MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

MARCH 13, 2024

Date Signed

971-404-9673

Phone number

(If applicable) Printed name of Agent

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Inlake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Occupation: Small Business Owner: The Society Hotel

Occupational Background:

Founder, Posies Bakery & Café;
Education Coordinator, Native American Youth & Family Center;
After-School Teacher, Roosevelt High School;
Athlete, U.S. World Team (Fencing)

Educational Background:

Portland State University, Public Administration, Masters;
Pennsylvania State University, Elementary Education, Bachelors

Prior Governmental Experience: Governor's Task Force; Prosper Portland
Central City TIF Committee; Chair of Old Town Community Association;
President of Kenton Business Association; U.S. Fencing Association Board of
Directors

Brave Leadership. Real Solutions.

Every day I see outside my doors the failed leadership and misguided policies of Multnomah County. From organized crime to human trafficking, and overdoses on our sidewalks; there are always promises of solutions, only for each plan to fall short. Yet these are solvable problems.

We need a central database of available shelter beds using software like hotels use; We need to increase walk-in shelter beds - no one plans to be homeless, so reservation requirements are unreasonable; We need sobering centers because it's unsafe for those high on methamphetamines or fentanyl to roam the streets. Meth highs are a risk to others, and unconscious fentanyl users are at risk of being assaulted and trafficked. We must act with urgency.

If we want different results, it's time for a new generation of leadership.

COMMUNITY ACCOMPLISHMENTS:

- Creator of 90-Day Reset model used in Old Town, St Johns, and Central Eastside
- \$2MM from State Legislature to bring housing and jobs to Old Town.
- \$1MM to improve Old Town infrastructure and keep small businesses safe.
- Restarted the Kenton Business Association
- Co-founder of the Kenton Street Fair

ENDORSEMENTS:

- Sharon Meieran, Multnomah County Commissioner
- Dan Ryan, Portland Commissioner
- Vince Jones-Dixon, Gresham City Councilor
- Amanda Fritz, Former Portland Commissioner
- Mike Lindbergh, Former Portland Commissioner
- Portland Fire Fighters' Association
- Portland Police Association
- Multnomah County Deputy Sheriffs Association
- Future Portland
- United for Portland
- Theotis Cason, Cason's Fine Meats
- Mimi Adams, Mimi's Fresh Tees
- Lisa Schroder, Mother's Bistro
- Tom Griffin-Valade, Former Executive Director of North Portland Community Works

Full list: www.JessieBurke.com

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