Joint County Voters' Pamphlet Candidate Statement

Important! Read all instruction	ns before completing this form.	
office. Please note that each county	produces a separate County Voters' eparate JCVP-01 form must be filed a	lidate Statement' with your County Elections Pamphlet. If the jurisdiction or district is and the filing fee paid to each county where
Filing Information		
Election Date: May 2/	,2024	Amended Statement
Name of Candidate (as it should appear	on the ballot):	
Shannon SI	ngleton	
Filing for the Office of (complete what's		
	h County Commission	
	red: Name of Candidate or Committee as it sh	, ,
Friends of	Shannon Singletor	\
Contact Information:	TO STREET THE STREET THE STREET S	
Phone: Cell: 503-427-8	25Z Work:	Home:
Email: Info@shannonsi	ngleton.org	
Warning: Any person who supplies in false, is subject upon conviction of a Cl ORS 260.715 (1); 260.993; 161.605; at	ass C felony, to imprisonment for up to fiv	ters' Pamphlet statement, knowing it to be e years or to a fine of \$1,25,000, or both.
Note: Language which violates any pr	ovision of ORS 251.415 will be excluded t	
By signing this document, I hereby stat		
	on this form and in this 'Candidate Statement' i	property and the second
- I am the author of this 'Candidate Si	atement' (ORS 251.415); uctions for submitting this 'Candidate Stateme	
The portrait, if provided, is less than	· ·	int, and
		The second second
		2/4/21
Signature of Candidate or Agent on behalf	of Candidate	Date Signed
(If applicable) Printed name of Agent		Phone number
For Office Use Only:	Required Info? Yes No	Word Count (325 max):
County:	Optional Info? Yes No	
Cash-receipt #:	Signed? Yes No	Providing digital copy? Yes No
Check #:	Endorsements? Yes # No Portrait?	Received digital copy? Yes No
American	Print? #	
Amount \$:	Providing digital copy? ○ Yes ○ No Received digital copy? ○ Yes ○ No	Review Staff Initials:
Intake Staff Initials:	None ·	•

Occupation: Social Work; Project Management

Occupational Background: Governor's Housing Policy Advisory and Director of Equity and Racial Justice, JOIN's Executive Director;

Educational Background: BSW, MSW

Prior Governmental Experience: Home for Everyone Coordinating Board, Portland Housing Advisory Commission, Metro Housing Bond

Oversight Committee

"You will hear lots of candidates list the problems we face. But you will find very few who can lead us to real, lasting solutions. Shannon has the experience and the vision to accelerate the change we need in Multnomah County"

Marcus Mundy

Now more than ever we need leaders with direct experience in the complex systems the County is responsible for. That's why I'm running to be your next Commissioner.

I will prioritize:

- Cost effective, proven and measurable solutions.
- Listening to the people most impacted by the decisions I'll make because they know what change is needed.
- Real time public facing data and information.

My track record:

- Introduced new transparent data reporting to Multnomah County's Joint Office of Homeless Services.
- Helped thousands of people move off the streets and receive the care they needed to stay housed.
- Worked with Democrats and Republicans to house Oregon youth leaving foster care.
- Launched Portland's first behavioral health street outreach team.
- Led Governor Brown's Racial Justice Council, securing millions of dollars for priorities in Oregon's communities of color.

"With Shannon's leadership, Oregon landed \$450 million in federal funding for the Rose Quarter project to reconnect the Historic Albina neighborhood."

Governor Kate Brown

Join Us In Supporting Shannon!

AFSCME Local 88
Oregon AFSCME Council 75
IBEW Local 48
Basic Rights PAC
Color PAC
Oregon Futures Lab
SEIU Oregon
Portland Association of Teachers

ortiand Association of Teacher Working Families Party

APANO Action Fund

East County Rising AF

Portland for All

Building Power for Communities of Color

TOTAL PH 2: 17