

# Joint County Voters' Pamphlet Candidate Statement

*Recpt. 25139*

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Shannon Singleton

Filing for the Office of: Multnomah County Commission

District/Position: District 2

"This information furnished by" (Required Name of Candidate or Committee as it should appear in the Voters' Pamphlet)

Shannon Singleton

### Contact Information:

Phone: 503-863-7829

Email: info@shannonsingleton.org

RECEIVED  
2024 AUG 29 AM 11:21  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

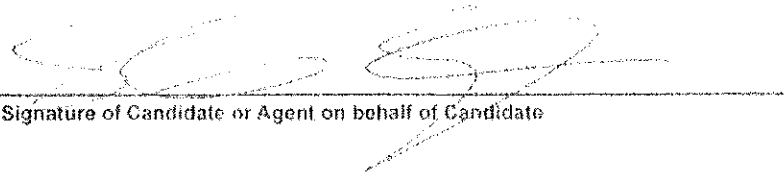
**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605, and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

8/28/24  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County \_\_\_\_\_

Payment Method \_\_\_\_\_

Ref Number \_\_\_\_\_

Amount \$ \_\_\_\_\_

Intake Staff Initials \_\_\_\_\_

- Required Info?  Yes  No
- Optional Info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?  Yes # \_\_\_\_\_  No
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

Word Count (325 max)

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials

## Candidate Statement for Voters' Pamphlet

### Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement # 31

(Optional) Optional Information

(Optional) Portrait Photo

### Required Information

**Candidate Name:** Shannon Singleton

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Occupation:** Project Director, Team Leader  
**Occupational Background:** Governor's Housing Policy Advisory and Director of Equity and Racial Justice, JOIN's Executive Director  
**Educational Background:** BSW, MSW  
**Prior Governmental Experience:** A Home for Everyone Coordinating Board, Portland Housing Advisory Commission, Metro Housing Bond Oversight Committee

Dear Neighbor,

Multnomah County needs a leader with a successful track record of moving people off the streets and into shelter and housing. Shannon is the only candidate in this race who knows exactly where we are failing and how to lead us forward to success.

***"Lots of candidates can list the problems we face. But only Shannon has the experience required to move the needle on homelessness, mental health, and addiction."***

***- Senator Lew Frederick***

**Shannon has:**

- Passed bipartisan legislation to ensure that youth across Oregon aging out of foster care have a home.
- Successfully moved thousands of people off the streets into permanent housing from 2007-2019.
- Introduced transparent data reporting practices to our homeless services systems.

**Shannon will fight for:**

- Safe communities.
- Cost-effective, proven, measurable solutions that hold us accountable for getting people into shelter and housing.
- Listening to and respecting the expertise of frontline workers.
- Community-wide access to real-time data and information.

***"I've worked with Shannon to help address the housing and homelessness crisis. I trust her integrity, values and experience to make real change in Multnomah County."***

***- Dr. Maxine Dexter, State Representative***

**JOIN US IN SUPPORTING SHANNON!**  
AFSCME Local 88  
Oregon AFSCME Council 75  
APANO Action Fund  
Basic Rights PAC  
Building Power for Communities of Color  
Color PAC  
Communication Workers of America 7901  
East County Rising AF  
IBEW Local 48  
The Mother PAC  
Next Up Action Fund  
Oregon Alliance for Gun Safety

Oregon Futures Lab  
Oregon Nurses Association  
Portland Association of Teachers PAC  
Portland for All  
SEIU Oregon  
Teamsters Joint Council 37  
UFCW 555  
Working Families Party  
Senator Kayse Jama  
Representative Travis Nelson  
Loretta Smith, Former County Commissioner  
Candace Avalos  
Danny Cage  
Salomé Chimuku  
Stephen Green  
Marcus Mundy  
Willy Myers