

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: May 16, 2023

Amended Statement

Name of Candidate (as it should appear on the ballot):
Albert Kaufman

Filing for the Office of (complete what's applicable):

District/Position: Multnomah County Commissioner District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet)

Albert Kaufman

RECEIVED
2023 MAR -6 AM 8:56
MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Contact Information:

Phone: Cell: 503-358-0029 Work: _____ Home: _____

Email: albert@albertkaufman.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge,
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

3/4/23
Date Signed

Signature of Candidate or Agent on behalf of Candidate

503-358-0029

Phone number

(If applicable) Printed name of Agent

For Office Use Only:

County _____

Cash receipt # _____

Check # _____

Amount \$ _____

Intake Staff Initials _____

Required info? Yes No

Optional info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max)

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: Albert Kaufman

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
 President, Marketing Agency

Occupational Background (any previous paid or unpaid employment):
 Software Engineer - Quality Assurance
 Community Organizer

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
NYU	Political Science	BA
Rutgers University	Political Science	MA

Prior Governmental Experience (elected or appointed):
 President, Beaumont-Wilshire Neighborhood Association
 Southeast Uplift Board Member

Optional Information

Attach a separate sheet with your 'Optional Information'. Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

- (Optional) 'Optional Information'
- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

Hello Neighbor,

I believe you and your family should have the opportunity to live life to its fullest. All my life I have fought for people to have clean air, water, and healthy food... and I won't stop.

When I arrived in Portland in 2002, I felt a sense of home I've never felt anywhere else. You probably know the feeling. I want to see a Portland renaissance.

We have recently experienced difficult challenges and are stressed regularly by gun violence, homelessness, addiction, and the difficulty of solving these issues. We must:

- Work together to fight the spread of fentanyl
- Reduce the number of guns in our midst, which is a proven way to reduce violence and deaths from suicide, accidents, and homicide.
- Continue making headway on homelessness. I will join my fellow county commissioners and work closely with the City of Portland to house people while providing them with adequate services.
- Regularly visit schools to hear from young people

There are many small, achievable things that we can accomplish together. I have been frustrated at how long these types of changes take to implement and I will be a catalyst for:

- A full ban on gas-powered leaf blowers and other gas-powered tools as they inflict tremendous harms on human health, beyond hearing loss. Electric tools, rakes & brooms can get the job done just as effectively without causing a host of respiratory and cardiovascular illnesses, and even cancer.
- Outdoor lighting should enhance Portland's livability, not detract from it. Using warmer tones on streetlamps and directing building lights down rather than out will greatly improve our nighttime experience.

Please visit my website to learn more about my priorities, endorsements, and qualifications. Thank you for participating in and strengthening our democracy by voting in all elections.

AlbertKaufman.com