

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Charles Ciecko

Filing for the Office of: Director, Position 3

District/Position: Multnomah Co. Rural Fire Protection District 10

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Charles Ciecko

2. Contact Information:

Phone: 503-804-1153

Email: cciecko51@gmail.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

RECEIVED
 2025 MAR -4 PM 12:26
 MULTNOMAH COUNTY
 DIRECTOR OF ELECTIONS

2/26/2025
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Charles Ciecko

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Occupation:

Retired

Occupational Background:

- Special Projects Manager- North Clackamas Parks and Recreation District. January, 2006-June, 2009
- Director- North Clackamas Parks and Recreation District. April, 2003-January, 2006
- Director- Metro Regional Parks and Greenspaces Department. January, 1994-January, 2003
- Parks Manager- Multnomah County Parks Services Division. November, 1983 - December 1993
- Regional Park Supervisor- Oxbow Park, Multnomah County Parks Services Division February, 1975 - October, 1983

Educational Background

Oregon State University- BS School of Forestry, Resource and Recreation Mgmt., 1974

Prior Governmental Experience:

Board of Directors, Multnomah County Rural Fire Protection District 10- 3 terms

Optional Information

I have resided in Fire District 10 for 50 years and served as a director for 3 terms. During my tenure, I have endeavored to assure excellent fire and emergency services are provided to district residents. Throughout my last term, I have focused on opposition to the siting of Portland's Water Filtration Plant in our rural/agricultural community. FD10 has been a consistent and strong voice against the hazards this plant imposes on our residents and the added burden it places on our limited emergency response capabilities.