

**RESOLUTION NO. 2023-09**

A RESOLUTION relating to Gresham-Barlow School District’s (hereinafter “the District”) opposition to Portland Water Bureau’s proposed water treatment facility in the general vicinity of SE Dodge Park Road and SE Cottrell Road.

WHEREAS, the District is a Local Education Agency that serves students in East Multnomah County; and

WHEREAS, the District operates schools in close proximity to the project; and

WHEREAS, the District operates pupil transportation services in the vicinity of and adjacent to the project; and

WHEREAS, pursuant to ORS 327.043, the District has a legal obligation to provide safe and timely transportation to all students residing between the project and District’s schools; and

WHEREAS, the doctrine of in loco parentis requires the District to ensure the safety and well-being of its students once they enter the District’s vehicles and/or properties; and

WHEREAS, the Portland Water Bureau has failed to meaningfully address the District’s myriad safety concerns raised by the project; and

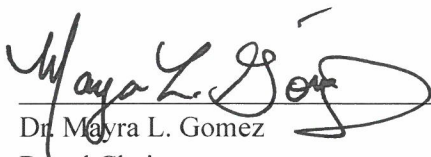
WHEREAS, the District has not been made aware of any specific plans to mitigate risks to students, families, and District operations; and

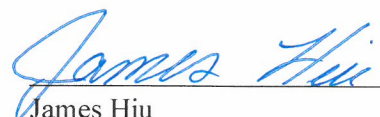
WHEREAS, the District has not been made aware of any specific plans to mitigate the traffic concerns raised by the project; and

WHEREAS, the District recognizes that the “Good Neighbor Agreement” lacks any specificity to alleviate these concerns.

NOW, THEREFORE, BE IT RESOLVED BY THE GRESHAM-BARLOW SCHOOL DISTRICT BOARD OF DIRECTORS that the District is opposed to the construction of a water treatment plant in the general vicinity of SE Dodge Park Road and SE Cottrell Road.

DATED THIS FIRST DAY OF March 2023

  
\_\_\_\_\_  
Dr. Mayra L. Gomez  
Board Chair  
Gresham-Barlow School District

  
\_\_\_\_\_  
James Hiu  
Superintendent  
Gresham-Barlow School District



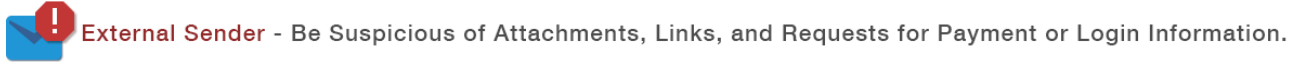
LUP Hearings <lup-hearings@multco.us>

# Resolution in Opposition of PWB Water Treatment Facility - Case File T3-2022-16220

4 messages

**Sarah Avery** <avery4@gresham.k12.or.us>  
To: "lup-hearings@multco.us" <lup-hearings@multco.us>

Tue, Apr 1, 2025 at 11:21 AM



To whom it may concern,

This written resolution in opposition of the Portland Water Bureau Water Filtration Plant is being submitted on behalf of the Gresham-Barlow School District Board of Directors. This submission is for consideration in the April 16, 2025 hearing.

Thank you,  
Sarah

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**Sarah Avery**  
*Executive Assistant to the Superintendent and Board of Directors*  
Gresham-Barlow School District  
503.261.4555 | [www.gresham.k12.or.us](http://www.gresham.k12.or.us)



## 2 attachments

- PWB Water Treatment Plant Opposition Resolution.pdf**  
63K
- PWB Water Treatment Plant Opposition Resolution SIGNED.pdf**  
584K

**LUP Hearings** <lup-hearings@multco.us>  
To: Sarah Avery <avery4@gresham.k12.or.us>

Tue, Apr 1, 2025 at 11:48 AM

To confirm, you are submitting an unsigned copy of the resolution, and a signed copy of the resolution as well?

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**Multnomah County**  
Department of Community Services - Land Use Planning Division  
1600 SE 190th Ave., Portland OR 97233  
T: 503-988-3043  
E: [lup-hearings@multco.us](mailto:lup-hearings@multco.us)  
<https://multco.us/landuse>

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**Sarah Avery** <avery4@gresham.k12.or.us>  
To: LUP Hearings <lup-hearings@multco.us>

Tue, Apr 1, 2025 at 12:14 PM



**External Sender** - Be Suspicious of Attachments, Links, and Requests for Payment or Login Information.

The signed copy is not a searchable PDF and the instructions said the format needed to be searchable which is why I included the unsigned copy as well. If the signed copy works, that is the only one that needs to be included.

Thank you,  
Sarah

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This email was encrypted for your privacy and security

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**LUP Hearings** <lup-hearings@multco.us>  
To: Sarah Avery <avery4@gresham.k12.or.us>

Tue, Apr 1, 2025 at 12:46 PM

Hello,

We have received your comment and added it to the record in the case. Thank you.

Best regards,  
Land Use Planning

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**Multnomah County**  
Department of Community Services - Land Use Planning Division  
1600 SE 190th Ave., Portland OR 97233  
T: 503-988-3043  
E: [lup-hearings@multco.us](mailto:lup-hearings@multco.us)  
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